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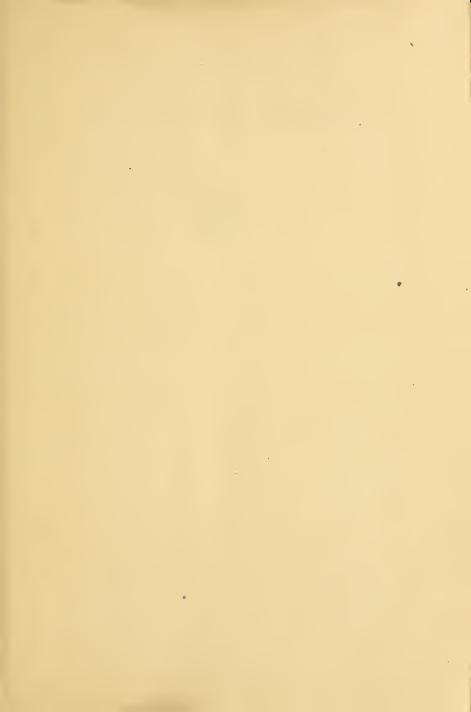
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SONGS OF SERVICE







For use in Assemblies of Young People and Older Boys and Girls

Compiled and Edited by

JOHN L. ALEXANDER

SUPERINTENDENT YOUNG PEOPLES' DIVISION INTERNATIONAL SUNDAY SCHOOL ASSOCIATION

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ASSOCIATE SUPERINTENDENT YOUNG PEOPLES' DIVISION INTERNATIONAL SUNDAY SCHOOL ASSOCIATION

J. R. MARCUM

CHAIRMAN FIELD COMMITTEE YOUNG PEOPLES' DIVISION INTERNATIONAL SUNDAY SCHOOL ASSOCIATION

WM. H. DANFORTH

CHAIRMAN YOUNG PEOPLES' DIVISION COMMITTEE INTERNATIONAL SUNDAY SCHOOL ASSOCIATION

THE UNIVERSITY SOCIETY INC.

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PREFACE

MANY years of experience in the conduct of Religious Assemblies of Young People and of Older Boys and Older Girls have impressed the Editors with the need for a collection of hymns and Scripture readings, through which the normal Religious ideals and aspirations of adolescence can find expression. The Church Hymnals abound in splendid examples of adaptable Hymns, but no one book yet available adequately meets this adolescent need.

With the sole purpose of providing a distinctive Young People's and Older Boys' and Girls' Book of Worship, the Editors have compiled "Songs of Service." Wherever young people and older boys and girls assemble for worship, it is hoped this little book will find its use. The needs of these and all similar assemblies have been constantly kept in mind during the preparation of this volume. Especially is it expected that it will be of value at training camps and conferences such as the International Older Boys' and Older Girls' Camp Conferences, held annually at Conference Point-on-Lake Geneva, Wisconsin.

The Editors have endeavored to include only hymns which have been tried and proved — which young people and older boys and girls have sung and will sing. There is no padding in this volume. The Editors are assured by long experience that those for whose use "Songs of Service" is intended have sung and will sing the hymns here included. The same care

has been taken in the selection of the readings from the Scriptures. The Modern Reader's Bible has been freely drawn upon, with the purpose of endeavoring to express in the language of the boy and girl the heart of the Bible story. The use of the Readings is strongly urged in connection with the hymns, in all services of worship in which young people and older boys and girls are asked to participate. The attention of the Superintendent or program maker is asked to the suggestions included on a subsequent page, as to the principles which should govern him in the preparation of his services of worship.

The group of songs for use in social assemblies, through-the-week sessions of organized classes, camp fires, and the like, has been added. It is believed by the Editors that this little section of the book will be found of value and that its use will demonstrate the wisdom of its being included in "Songs of Service."

J. R. MARCUM,

For the Editors.

SUGGESTIONS FOR THE MAKING OF DEPART-MENTAL ASSEMBLY PROGRAMS

The Sunday School stands committed to the principle of adaptation of material and method to the needs of the pupil, "at each stage of his development." Almost universally, therefore, the Graded Lesson System is accepted both in theory and in practice.

Graded worship is as essential to the religious education of youth as is graded instruction. Song and scripture and prayer are as capable of being made the means of expression of the religious life of boys and girls and of young people as they are capable of being so used by their elders. Perhaps one of the contributing causes of the failure of the average Sunday School to hold the adolescent is found in the common use of a monotonous and (to the boy and girl) meaningless program of worship.

Mere length does not, of necessity, spell excellence in a devotional service. Ten minutes of worship, planned to compel the interest of the boys and girls, is of real value. Thirty minutes of time-murder,—singing to fill in awkward gaps, reading without regard to appropriateness, and repeating words and calling the process praying—these mean nothing to the boy or girl, and repel rather than compel his interest.

The wise Superintendent plans a *brief* program of devotion. But the value of every second of his ten minutes is well con-

sidered and wisely conserved.

To brevity, add variety. A High School boy said of the Assembly of his Sunday School Department—"You've got to watch the leader—you never know what's coming next." The leader was himself a "prep" school-boy who put enthusiasm and energy and ingenuity into the leading of his department assemblies. Monotony can come from the too-frequent singing of a hymn, however good from the use of a single or of a

few methods of reading a portion of the Scripture; from doing the same thing in the same way, or from doing the same thing in a different way, or even from doing the different thing in the same way. Variety is the spice of worship as well as of life.

Variety is easier to secure if the superintendent or leader will remember this suggestion: let the program be timely. Let the worship adapt itself to the day. "Joy to the world, the Lord is come" is as out of place on Independence Day as "My Country 'Tis of Thee" is unappropriate on Christmas Day. On a recent dark and rainy Sunday, a Department Superintendent began his assembly with the use of some verses from James Whitcomb Riley, the closing words of which are: "When God sorts out the weather and sends rain, W'y rain's my choice."

A regiment of militia returned to its home station from Border duty, on a Sabbath morning. The same morning a local Department composed of Senior boys sang national hymns, read from Franklin and Lincoln and Wilson, and prayed for wisdom and patience and strength with which to "do their bits," whether in the class-room or at the mechanic's bench or with the colors.

If the program is graded, and brief, and varied, and timely, the following suggestion will offer no difficulty. Let the Superintendent keep always in mind that the purpose of it all is the expression of the religion of his boys and girls and young people. A mere listener can scarcely be a worshiper. Only when the student actively participates in the program does he really worship. A hymn which he does not sing is of little educational value to the boy. A psalm which she only hears read has no real meaning for the girl. Of course, there are occasions for individual work—but even in such case, the development of the individual or the instruction or inspiration of the group, rather than worship, is the objective. Plan for and expect participation. If you do not get it, put your program under the microscope. Don't blame the boys and girls.

Let the leader be warned against the danger of his own personality's becoming tiresome to his young people. It is a lurking and insidious peril which should be carefully guarded against. It may get in its work by either of two ways,—in the

preparation of the program by the leader only or in the presiding over the Assembly by the leader only.

Therefore, it is suggested that teachers, department and class officers and the boys and girls themselves be frequently consulted for program material. A box marked "Department Program Suggestions" is at the door of a Department Assembly Room in a Southern State. The leader who counsels with his associates and with his students will not often be without splendid material for his assemblies.

The other danger is as easily avoided. The leader can build up his Department staff and discover and develop new leadership, while he is sidestepping the "red flag." It should be a rare occasion, even an "event," when the Superintendent handles an entire program without help. A will lead a song, B will lead the reading, C, D, and E will briefly pray. The guiding hand of adult supervision will direct all. Thus, monotony of personality is avoided and, at the same stroke, five boys or girls have grown in the "life that now is" as well as for "the life that is to come."

And through it all, let the purpose and aim be, that here, youth may express and develop and crystallize and vitalize his religion.



Crown Him with Many Crowns

M. BRIDGES

G. J. ELVEY



REGINALD HEBER

JOHN B. DYKES





CHARLES WESLEY

FELICE GIARDINI

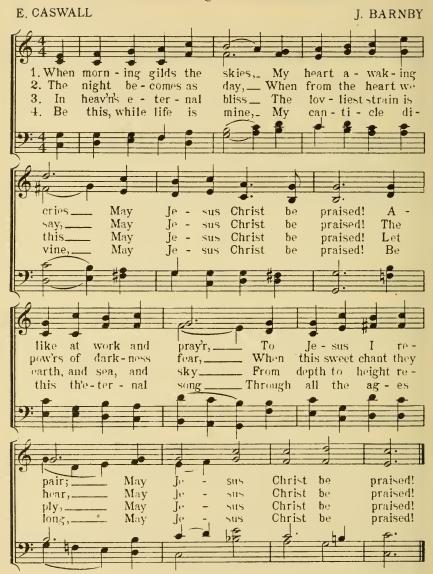


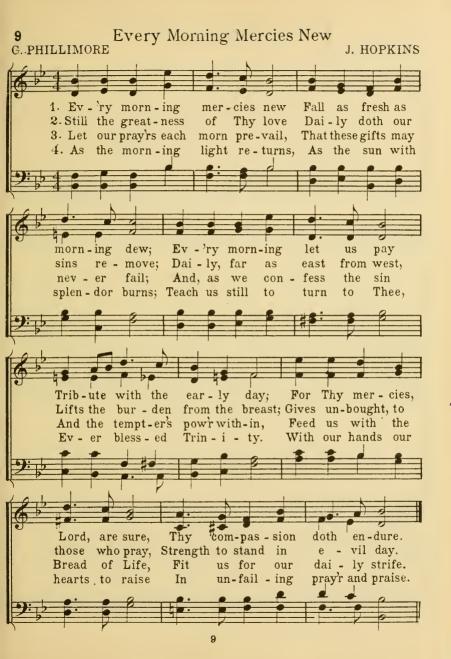


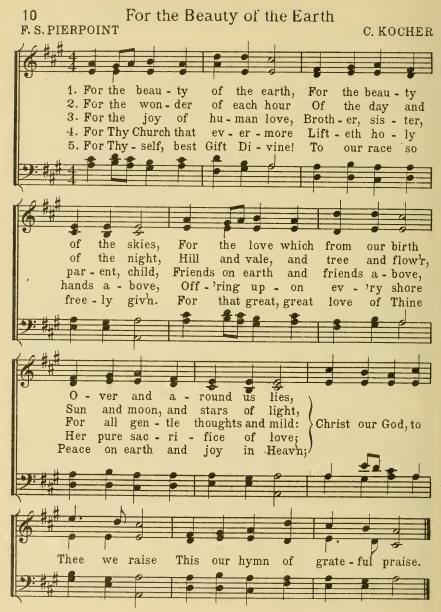


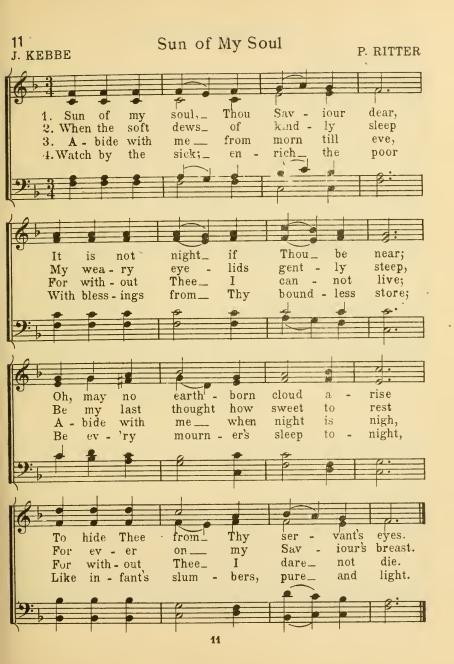
Saviour, Again to Thy Dear Name

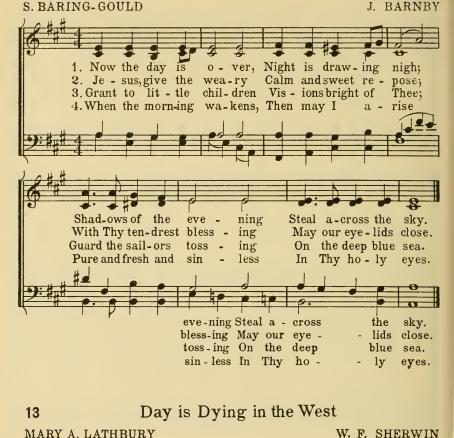


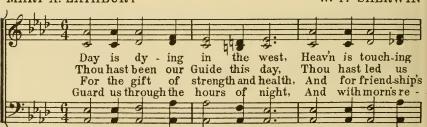












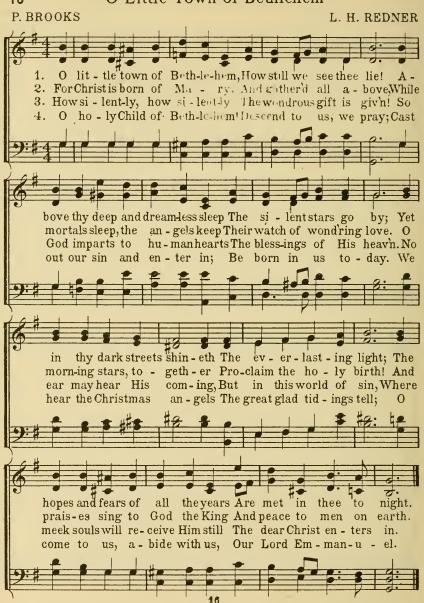
Day is Dying in the West

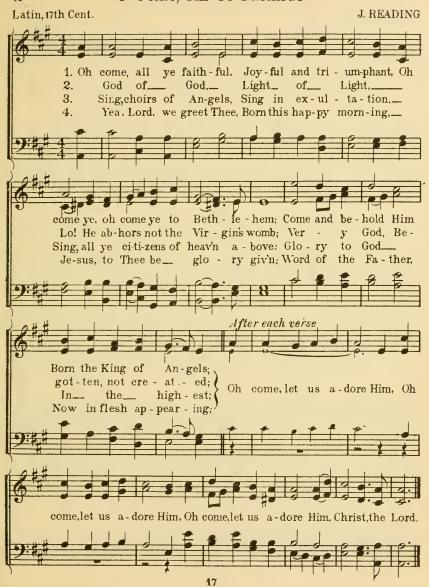




Angels from the Realms of Glory 15 H. SMART J. MONTGOMERY realms of glo-ry, Wing your flight o'er field a-bid-ing, Watch-ing o'er your 1. An - gels from the the 2. Shep-herds in 3. Sa - ges, leave your con - tem-pla - tions, Bright-er vis - ions al - tar bend-ing, Watch-ing long, in 4. Saints be-fore the the earth; Ye, who sang a - tion's sto - ry, all cre flocks by night, God with man now re - sid - ing, is beam a - far; Seek the great De sire of na - tions, Sud-den - ly Lord, des-cend-ing, hope and fear, the ah's birth: Now pro-claim Mes si -Yon - der shines the in - fant-light; Come and wor-ship, His Ye have seen na - tal star; tem ple shall ap - pear; and wor-ship, Wor-ship Christ, the new-born King.

15



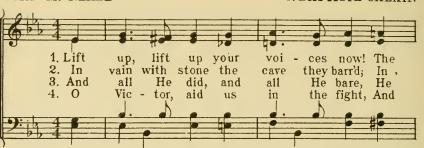




From the Latin, F. Pott PALESTRINA The strife o'er, done, The powrs of death have done their worst, 3. The three 1y sad days are quick sped; hell, 4. He closed the yawn - ing gates of5. Lord! by stripes which Thee, the wound ed The vic - to -The song of le-gions Letshout of But Christ their hath dis-pere'd; He ris - es glo-rious All glo - ry from the d d; The bars from heavns high por - tals fell; Let hymns of From death's dread sting Thy ser - vants free, That we may be - gun. tri - umph has out - burst, ho - 1y joy - en Head! A1 - 1e lu - ia! our praise His tri - umphs tell! live. and to Thee. sing

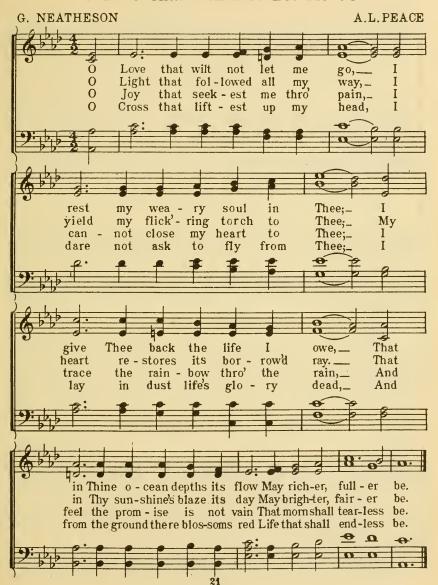
JOHN M. NEALE

J. BAPTISTE CALKIN

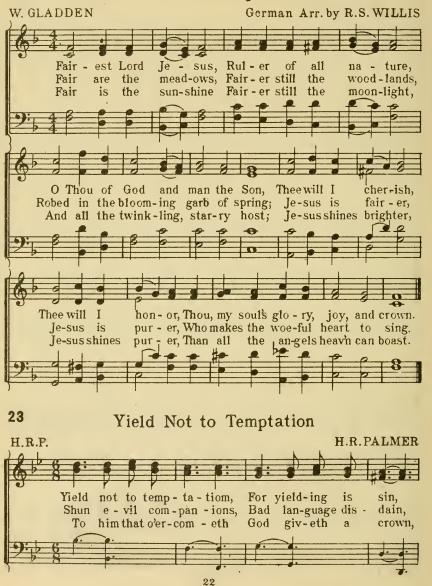




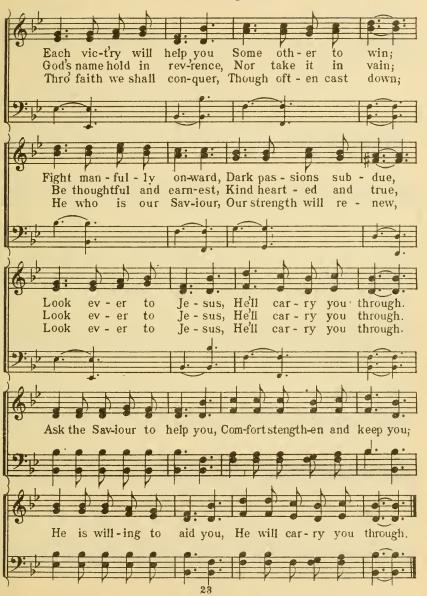


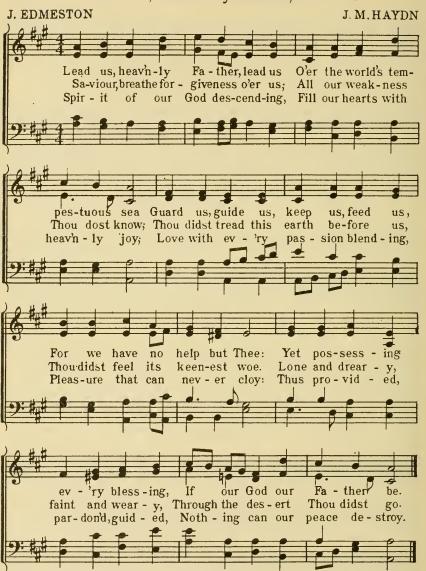


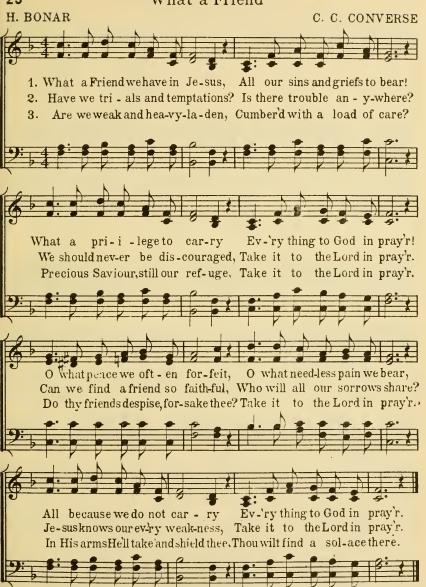
Fairest Lord Jesus



Yield Not to Temptation

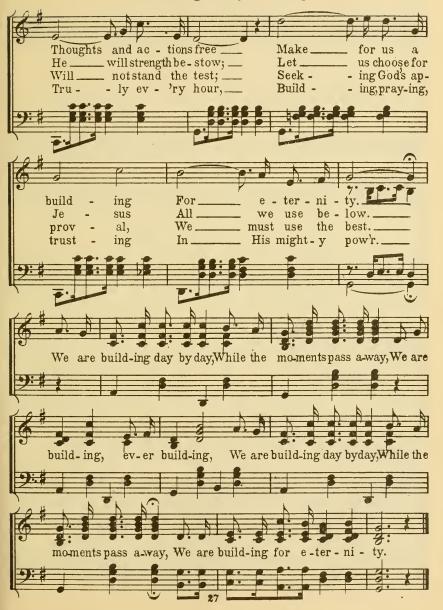






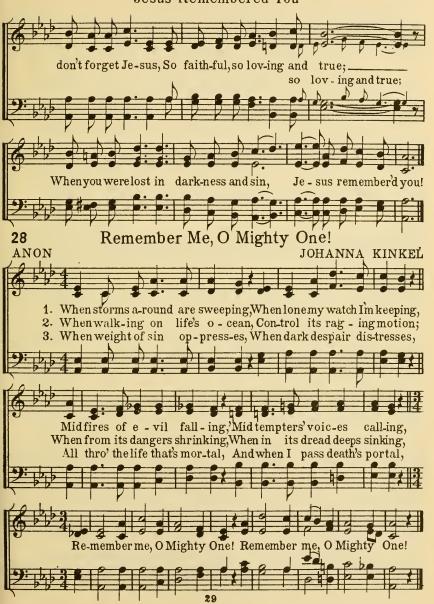


Building, Daily Building





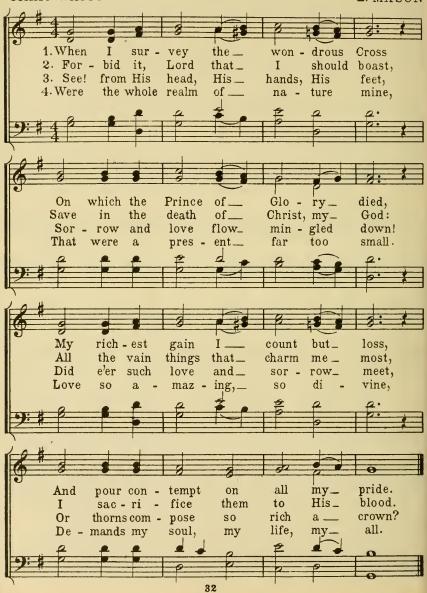
Jesus Remembered You





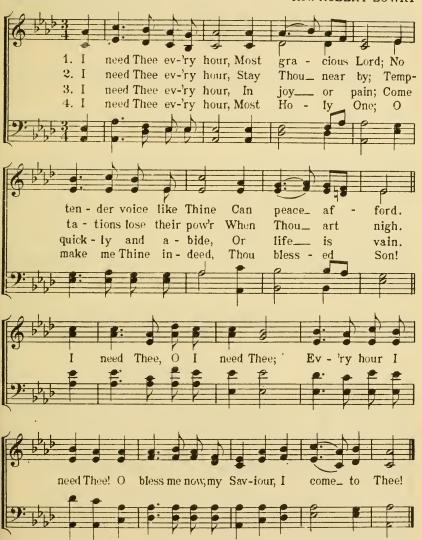


31 When I Survey the Wondrous Cross
ISAAC WATTS L. MASON



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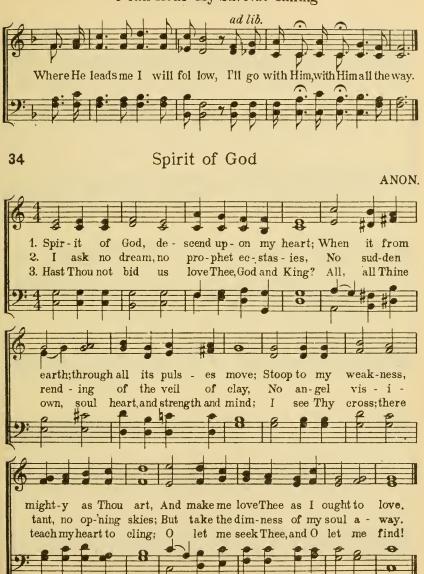
Mrs. ANNIE S. HAWKS Renewal, used by permission Rev. ROBERT LOWRY



E.W. BLANDLY

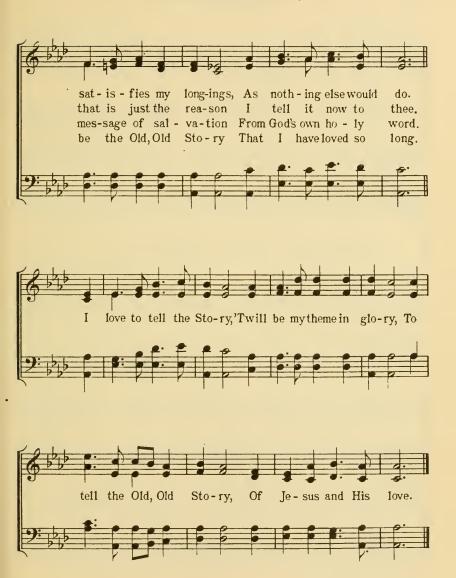


I can Hear My Saviour Calling





I Love to Tell the Story





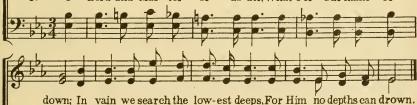
He Leadeth Me



37 We May not Climb the Heavenly Steeps
JOHN G. WHITTIER W. V. WALLACE

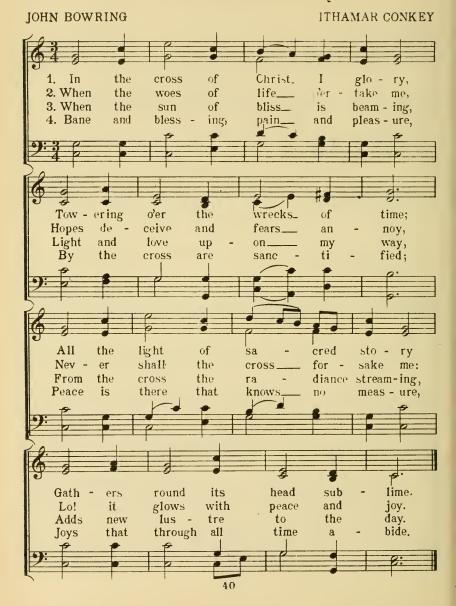


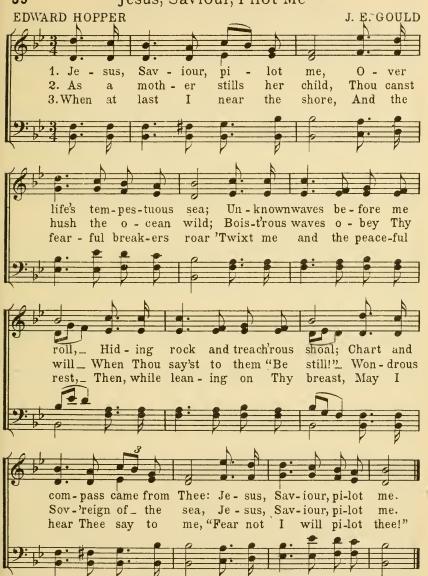
- 1. We may not climbthe heavn-ly steeps To bring the Lord Christ
- 2. But warm, sweet, ten-der, ev en yet A pres ent help is
- 3. Through Him the first fond pray'rs are said Our lips of child-hood
- 4. O Lord and Mas-ter of us all, What-e'er our name of



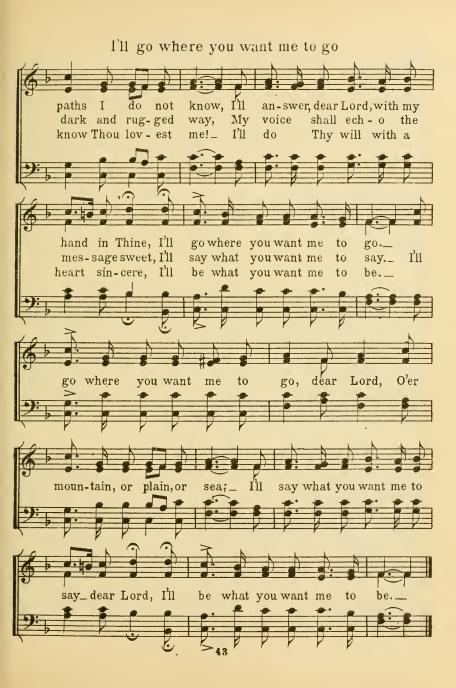
down; In vain we search the low-est deeps, For Him no depths can drown. He; And faith has still its Ol - iv - et, And love its Ga - li - lee. frame; The last low whis-pers of our dead Are bur-dendwith His name. sign, We own Thy sway, we hear Thy call, We test our lives by Thine.



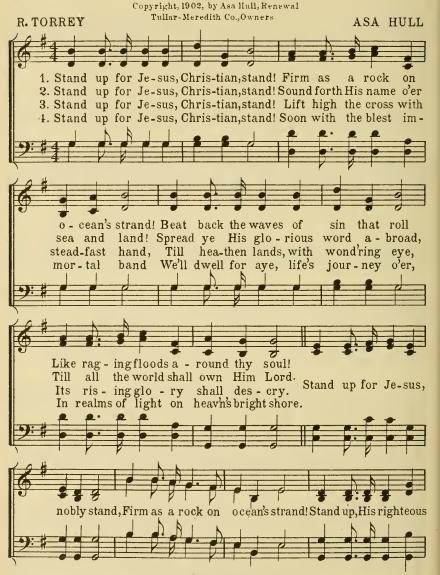






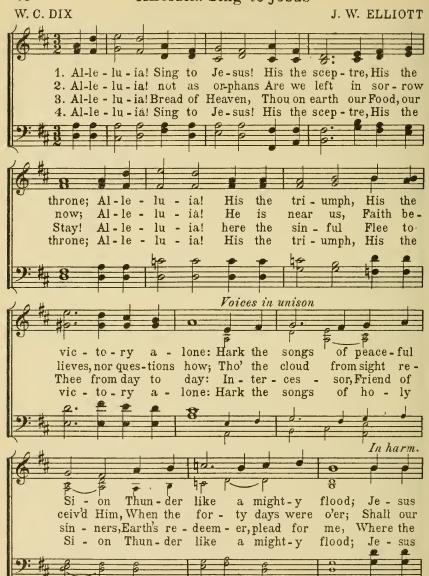


Stand Up for Jesus

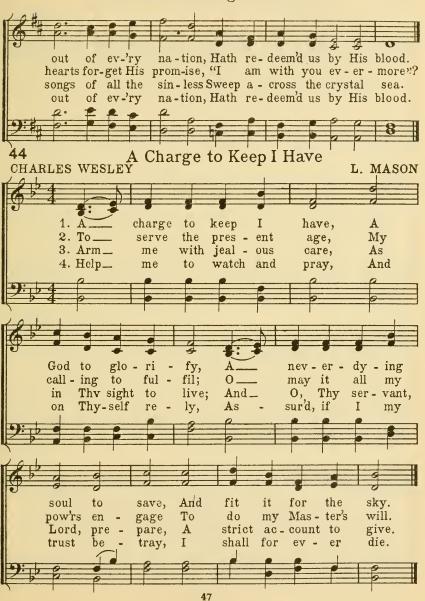


Stand up for Jesus





Alleluia! Sing to Jesus

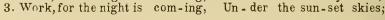




ANNIE L. WALKER L. MASON



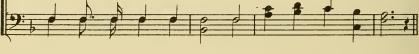
2. Work, for the night is com-ing, Work thro' the sun-ny noon;







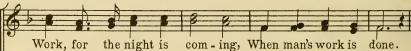
Fill bright-est hours with la - bor, Rest comes sure and soon. While the bright tints are glow-ing, Work, for day-light flies.





Work when the day grows brighter, Work in the glowing sun, Give ev-'ry fly-ing min-ute Something to keep in store; Work till the last beam fad-eth, Fad-eth to shine no more,

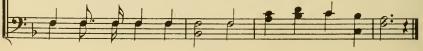




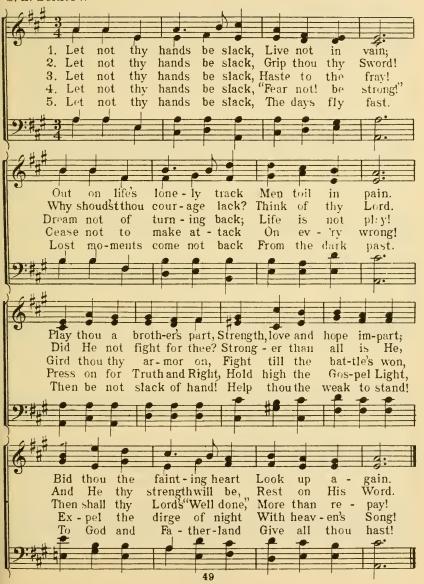
Work, for the night is com - ing, When man's work is done.

Work, for the night is com - ing, When man works no more.

Work, while the night is dark-'ning, When man's work is o'er.



S. E. BURROW



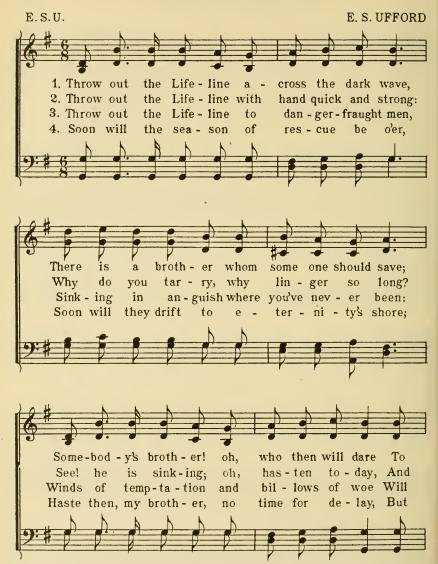
Jesus is Calling

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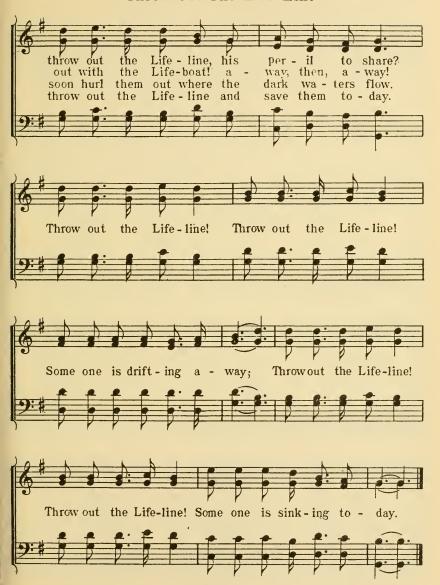


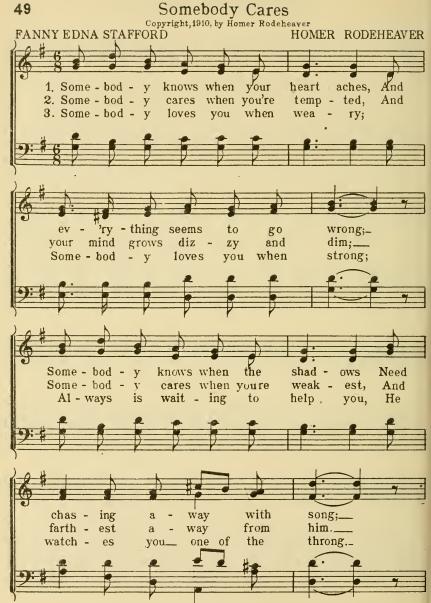
Jesus is Calling



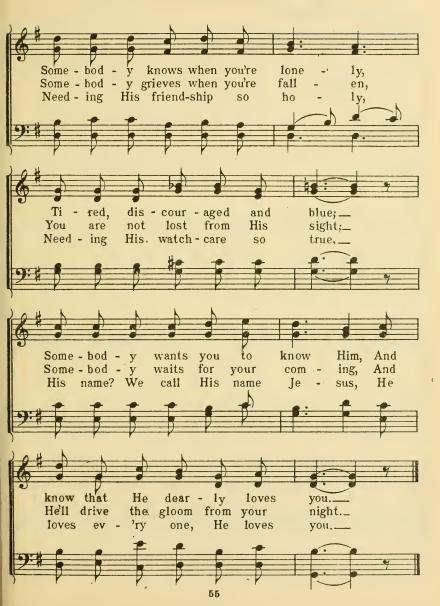


Throw Out The Life-Line





Somebody Cares









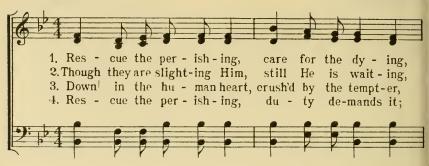
Christian, Rise and Act Thy Creed



Rescue the Perishing

F. J. Van ALSTYNE

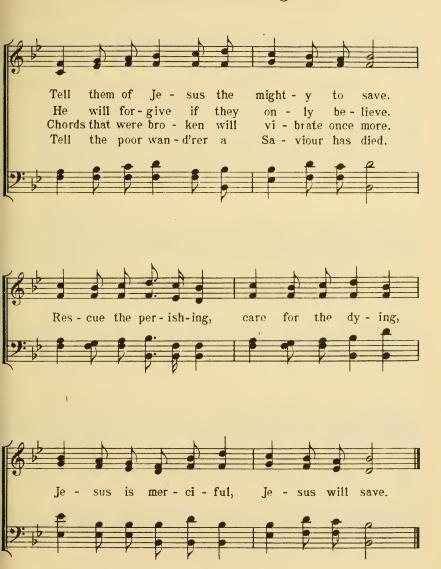
W. H. DOANE





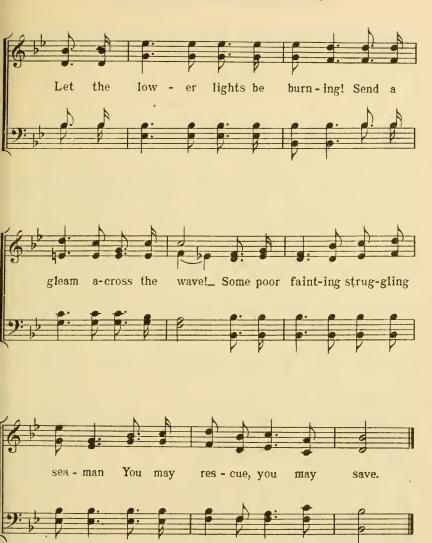


Rescue the Perishing

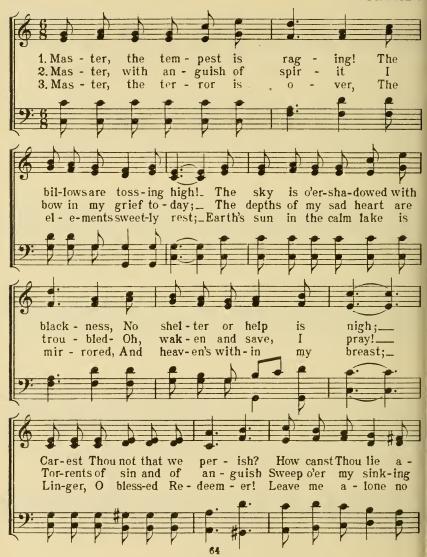




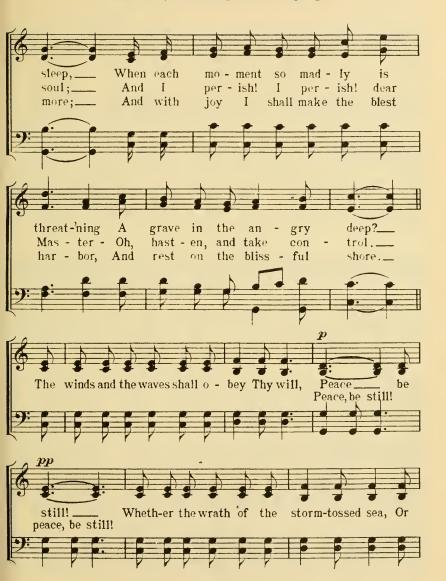
Let the Lower Lights Be Burning



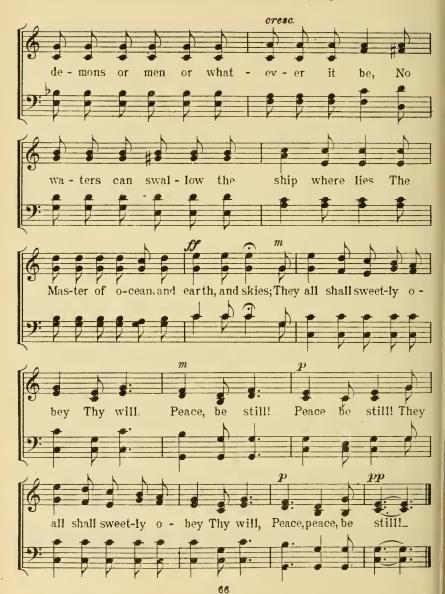
H. R. PALMER

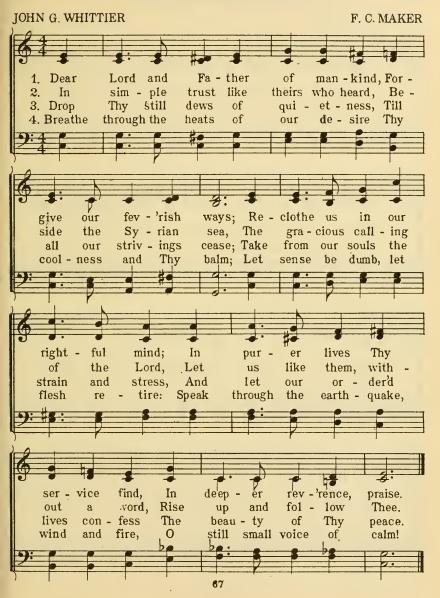


Master, the Tempest is Raging



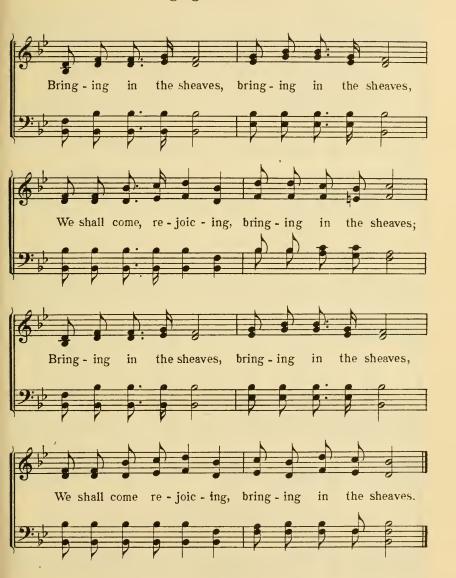
Master, the Tempest is Raging







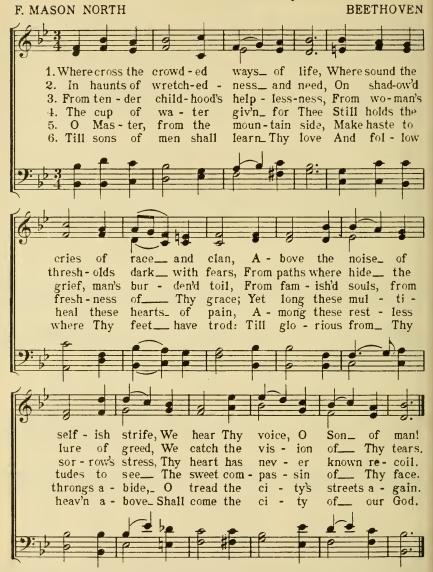
Bringing in the Sheaves



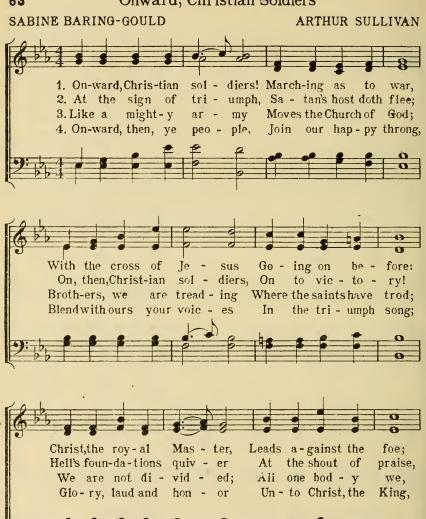


Love Divine

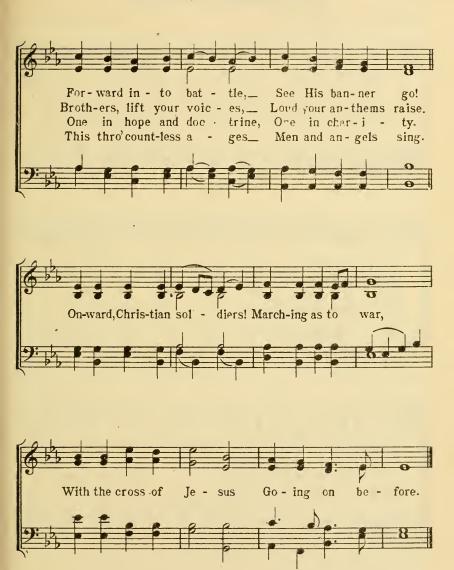


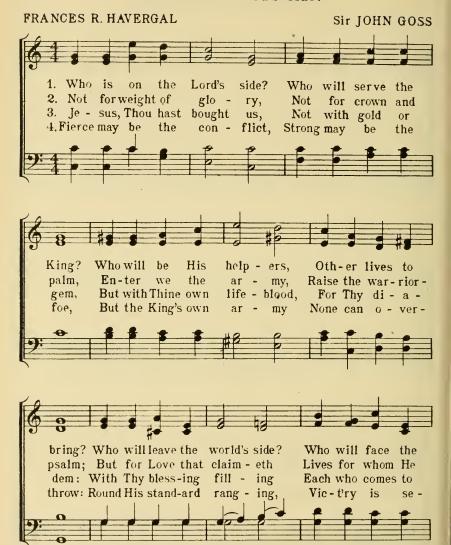






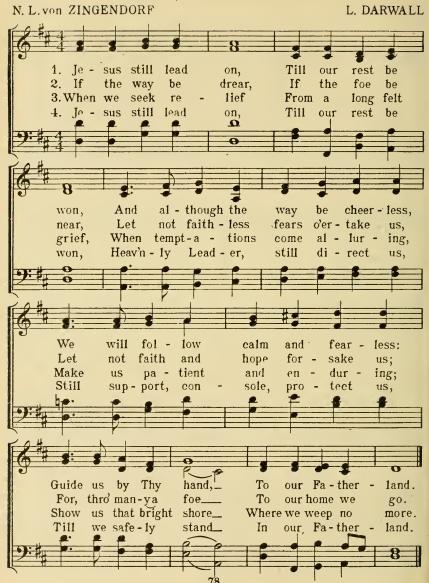
Onward, Christian Soldiers





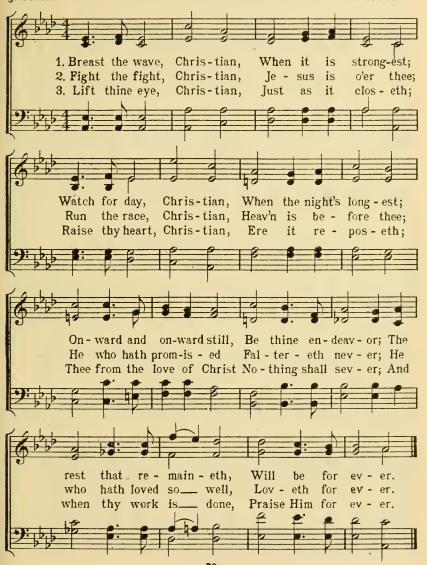
Who is On the Lord's Side?





J. STAMMERS

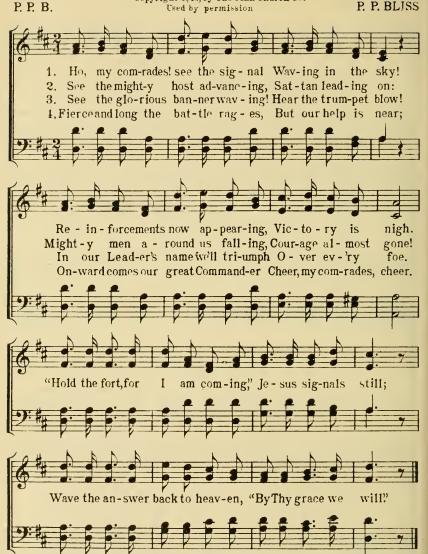
W. C. FILBY



Hold the Fort

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P. P. BLISS





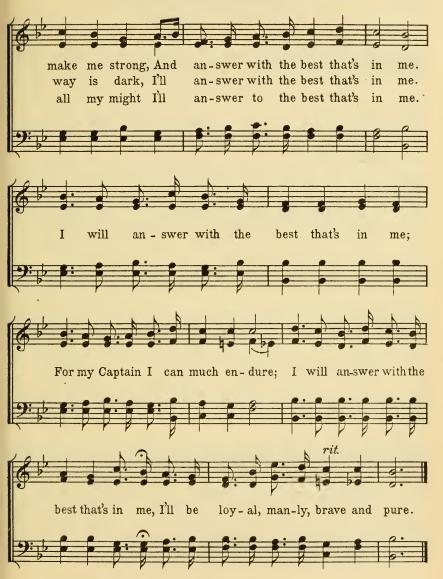
I will Answer with the Best that's in Me

69

Copyright, 1903, by H. G. Smyth

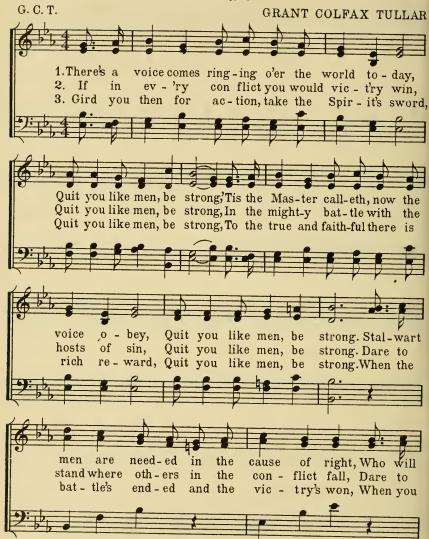


I will Answer with the Best That's in Me

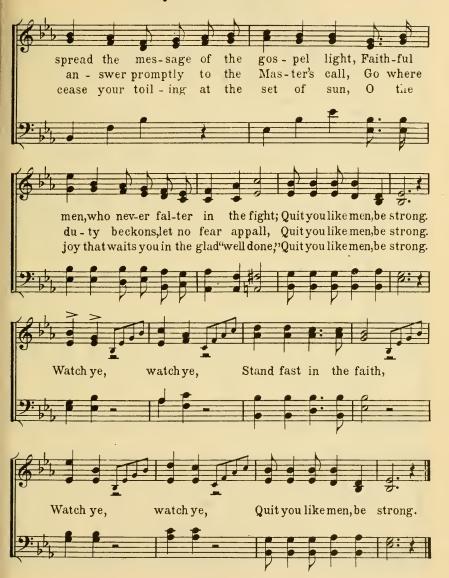


Quit You Like Men

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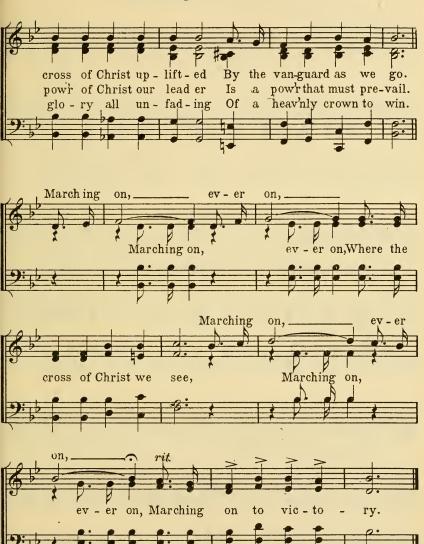


Quit You Like Men



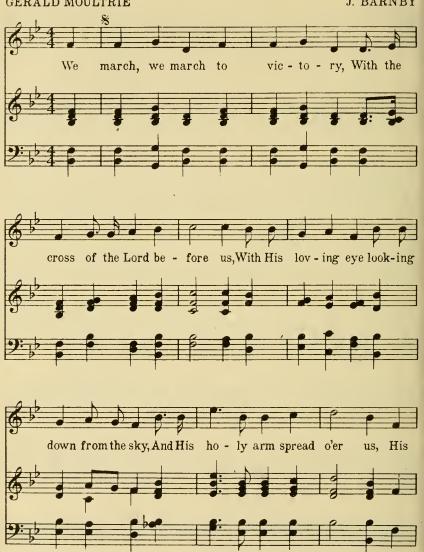


Marching On To Victory



72 We March, we March to Victory GERALD MOULTRIE

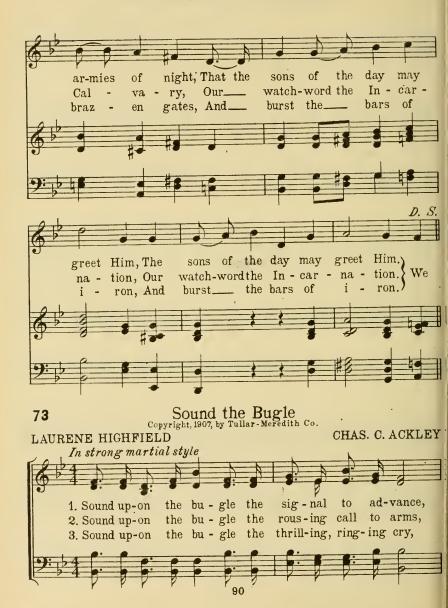
J. BARNBY



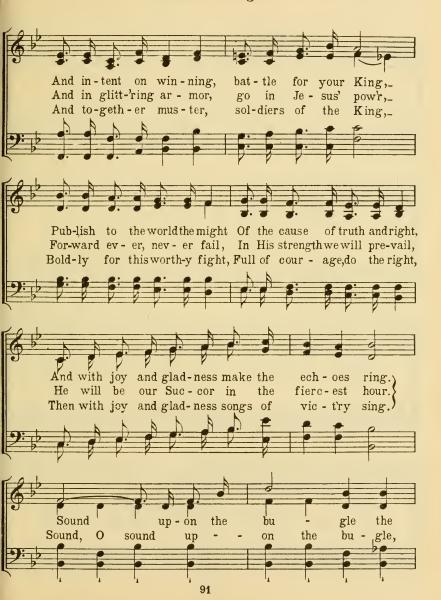
We March, we March to Victory



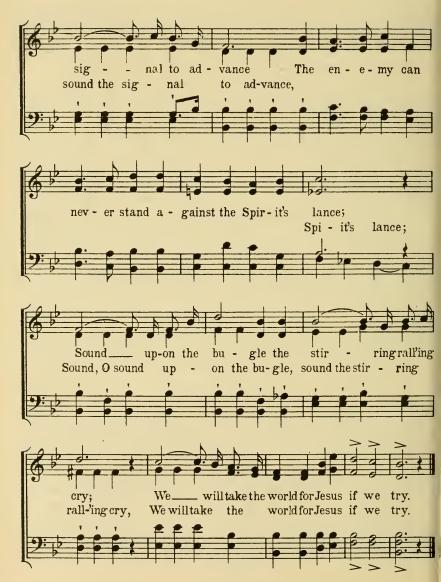
We March, we March to Victory



Sound the Bugle



Sound the Bugle





re - joic - ing

93

On our way

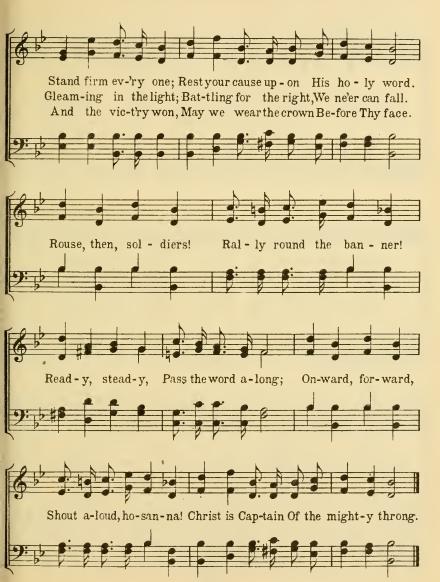
Now and ev - er -

more ...

On our Way Rejoicing



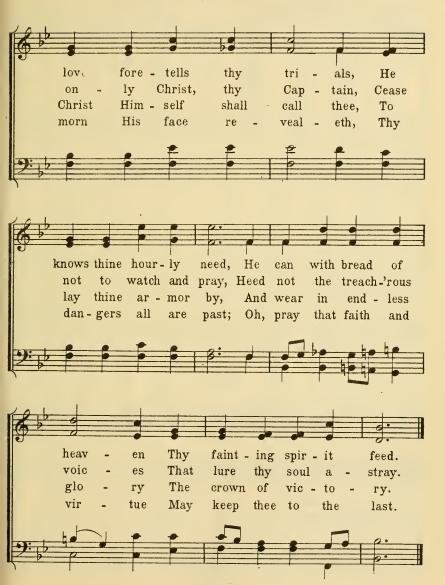
Sound the Battle Cry





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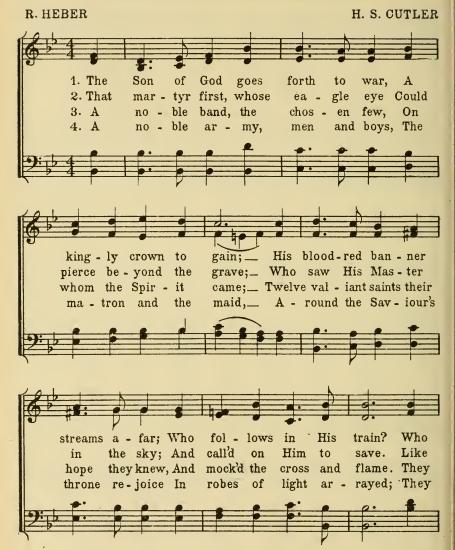
Go Forward, Christian soldier



77 Through the Night of Doubt and Sorrow





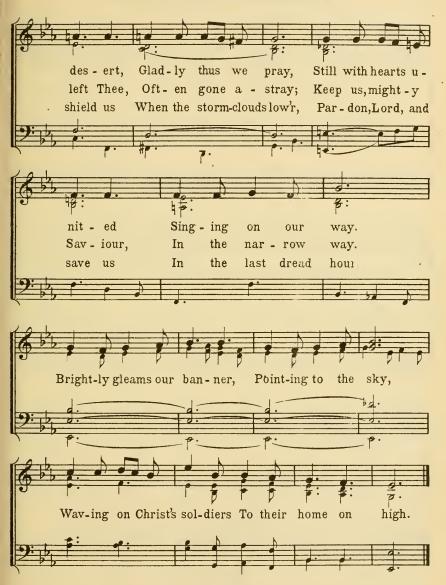


The Son of God Goes Forth to War





Brightly Gleams our Banner









True-Hearted, Whole-Hearted



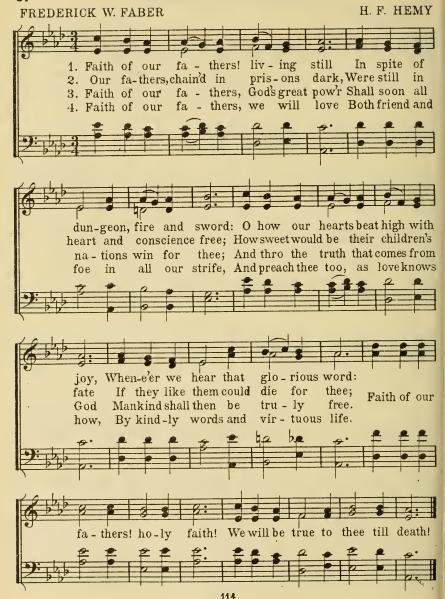


Stand Up, Stand Up For Jesus

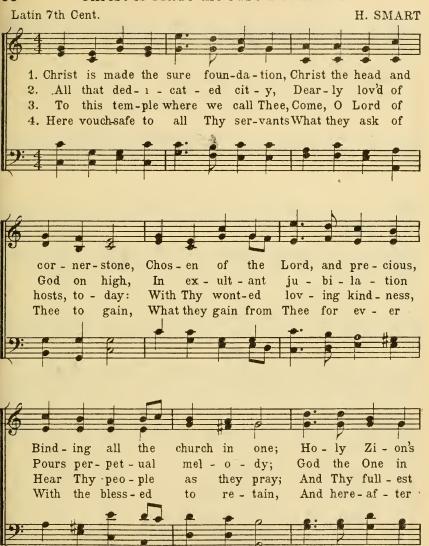










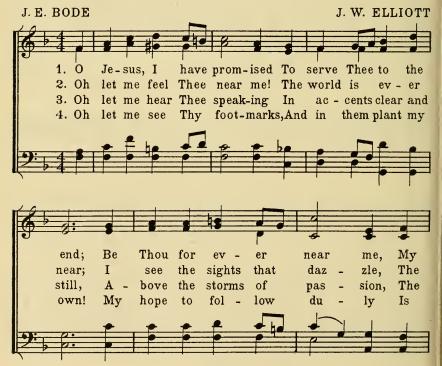


Christ is Made the Sure Foundation

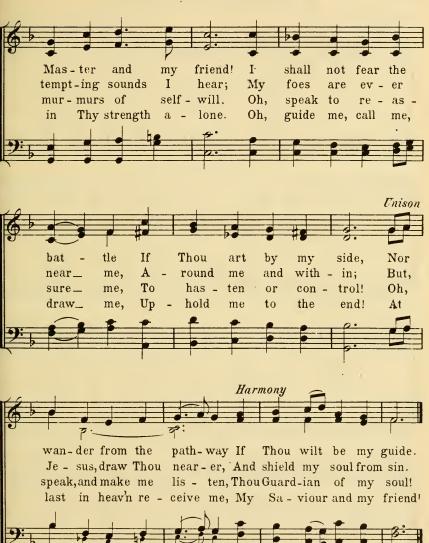


89

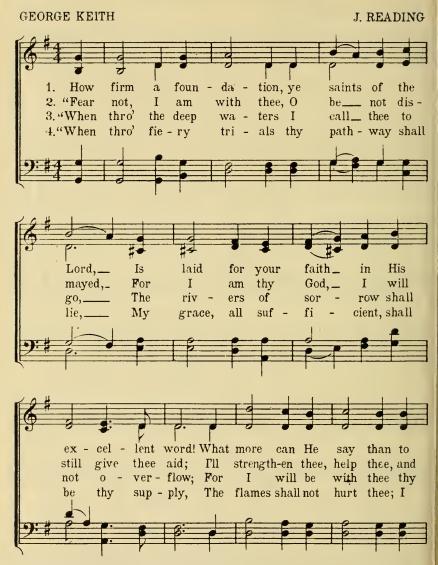
O Jesus, I Have Promised



O Jesus, I Have Promised





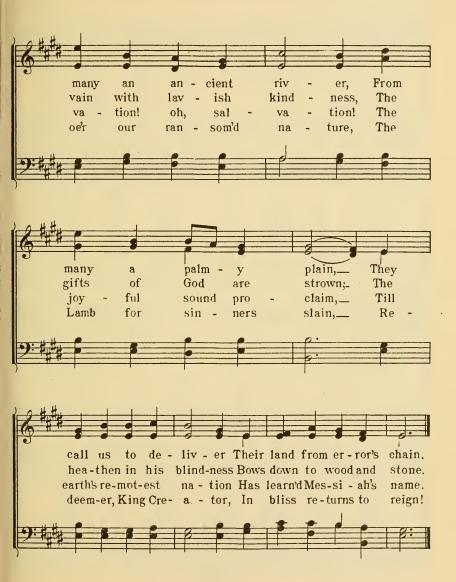


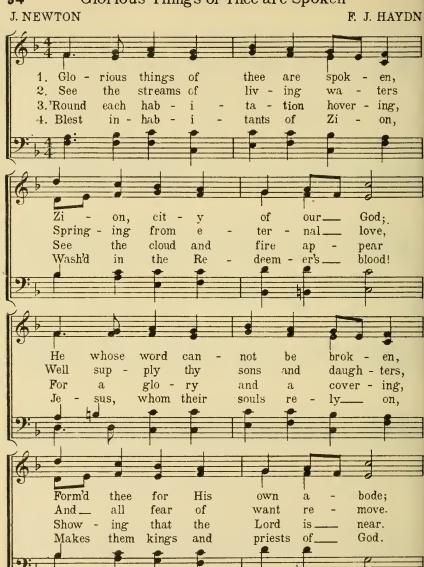
How Firm a Foundation





From Greenland's Icy Mountains



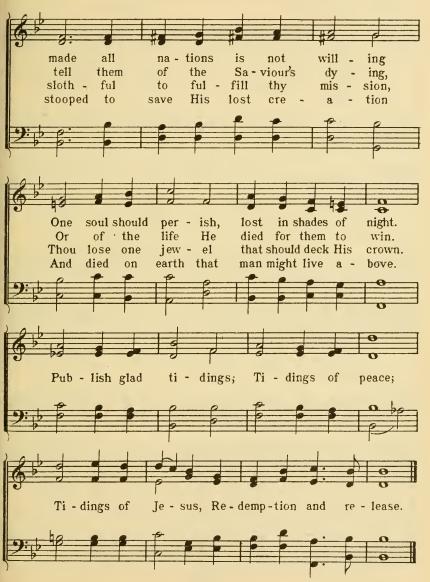


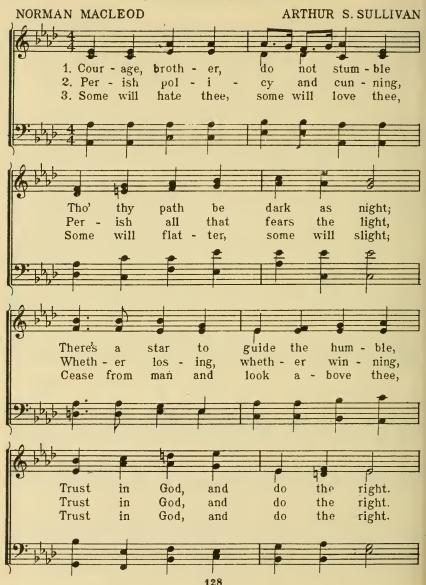
Glorious Things of Thee are Spoken





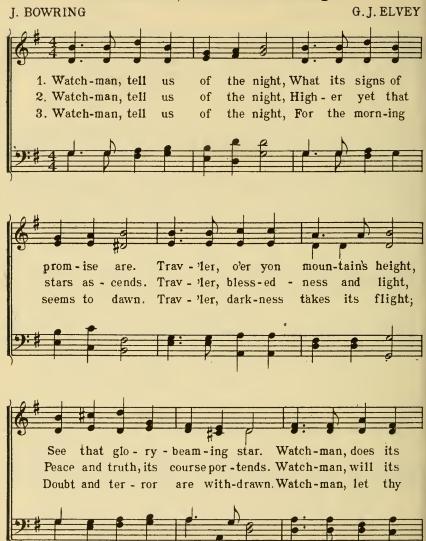
O Zion, Haste, Thy Mission



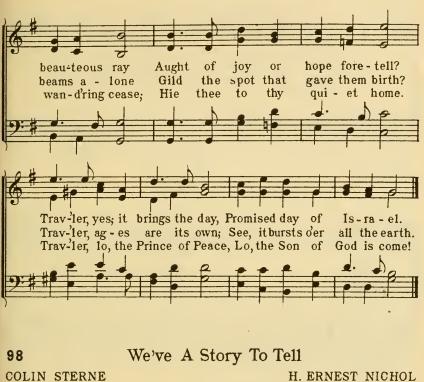


Courage, Brother, Do Not Stumble



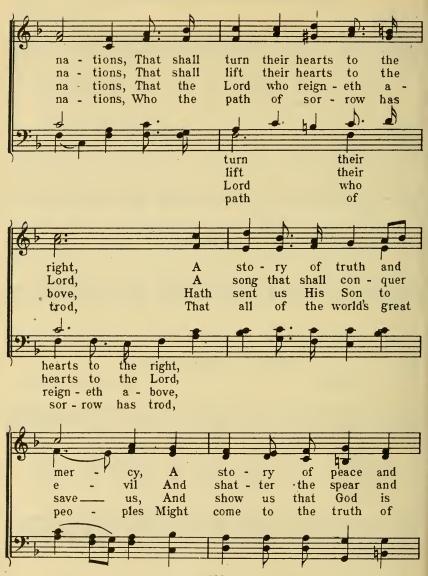


Watchman, Tell us of the Night

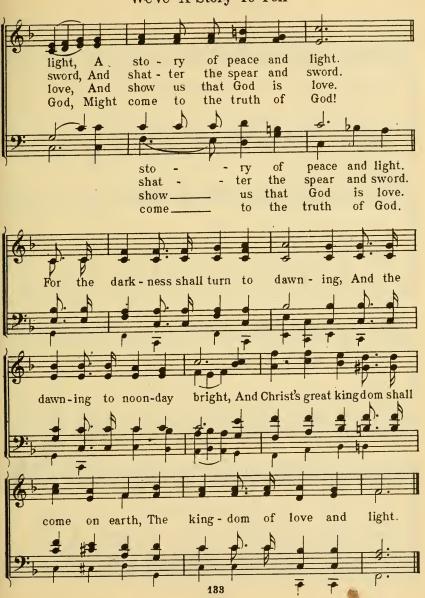


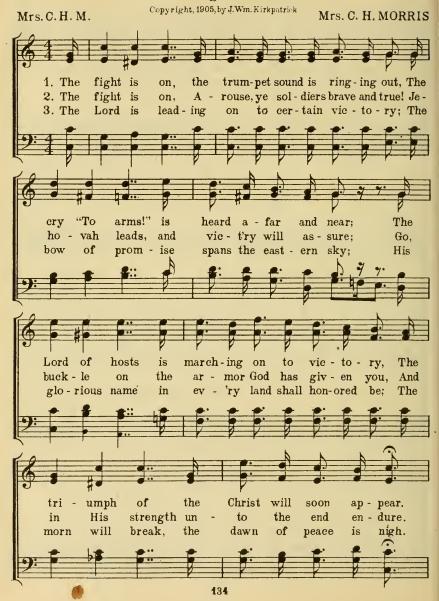


We've A Story To Tell

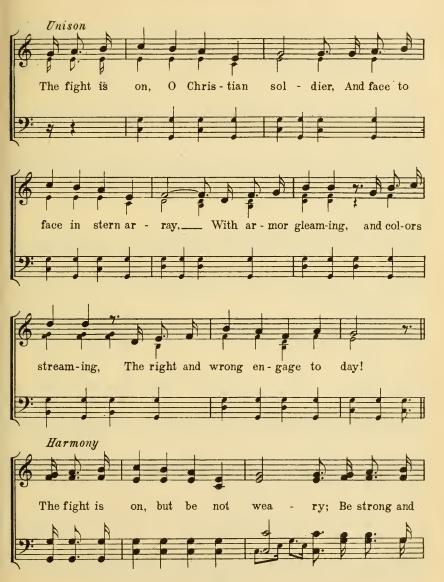


We've A Story To Tell

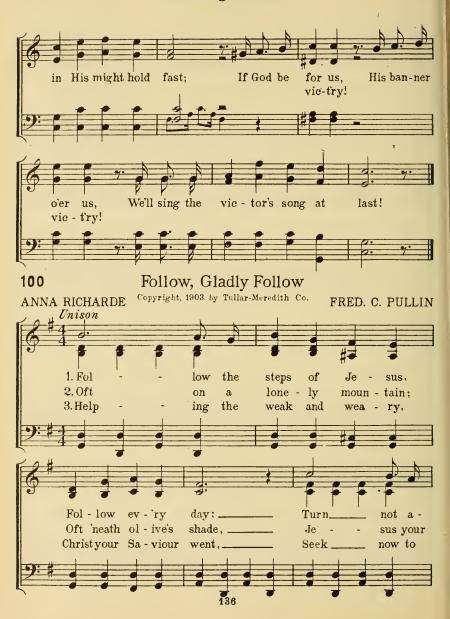




The Fight is On



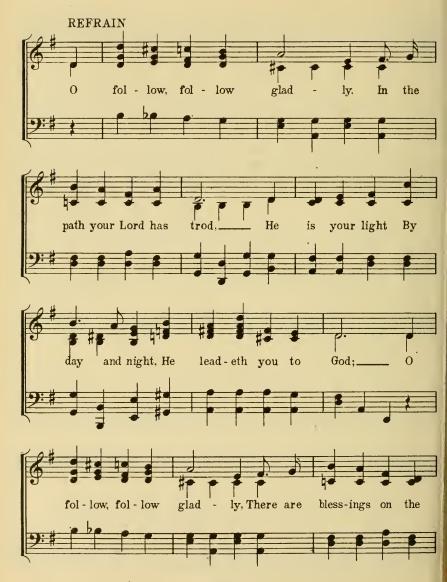
The Fight is On



Follow, Gladly Follow



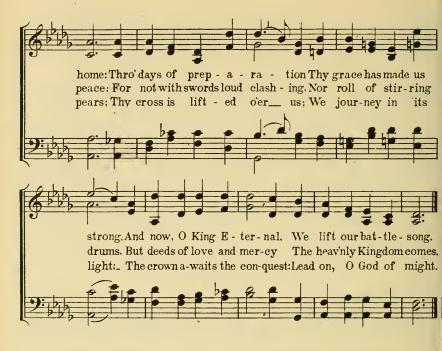
Follow, Gladly Follow

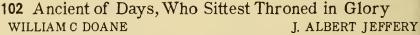


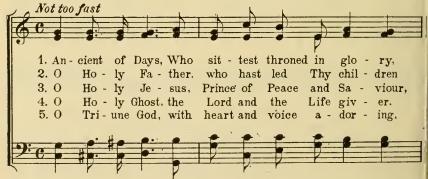
Follow, Gladly Follow



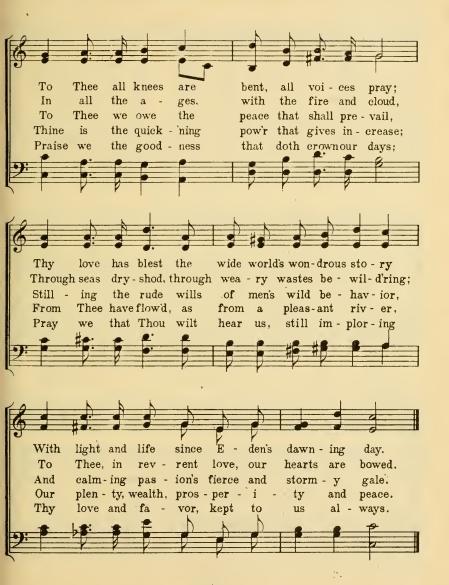
Lead, on O King Eternal



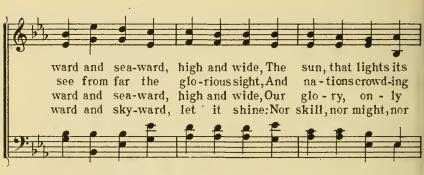




Ancient of Days, Who Sittest Throned in Glory



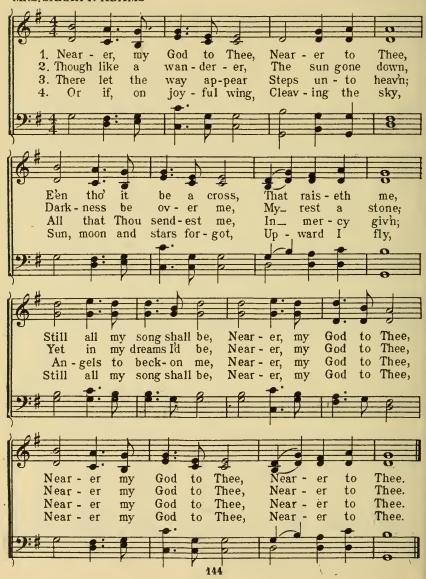




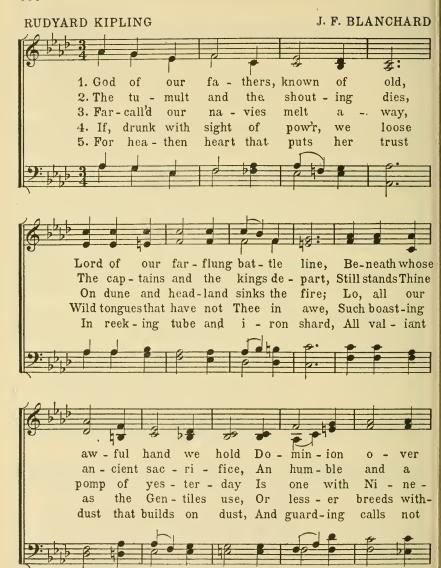




MRS, SARAH F. ADAMS







Recessional



SCRIPTURE SELECTIONS

It is hoped that these selections are varied enough that one of them can be found to fit every occasion. The typing indicates responsive reading, but the passages can of course be read individually, or by dividing the audience into two sides. The initiated will note at once that the selection numbered one is the incident in the life of Jesus on which the four-fold appeal of the Secondary Division is based,—verse fifty-two being the motto or slogan.

SCRIPTURE SELECTIONS



SELECTION ONE

The parents of Jesus went every year to Jerusalem at the feast of the passover. And when he was twelve years old, they went up after the custom of the feast; and when they had fulfilled the days, as they were returning, the boy Iesus tarried behind in Jerusalem; and his parents knew it not; but supposing him to be in the company, they went a day's journey; and they sought for him among their kinsfolk and acquaintance: and when they found him not, they returned to Jerusalem, seeking for him. And it came to pass, after three days they found him in the Temple, sitting in the midst of the doctors, both hearing them, and asking them questions: and all that heard him were amazed at his understanding and his answers. And when they saw him, they were astonished: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I sought thee sorrowing. And he said unto them, how is it that ye sought me? Knew ye not that I must be in my father's house? And they understood not the saying which he spake unto them. And he went down with them, and came to Nazareth; and he was subject unto them; and his mother kept all these sayings in her heart.

And Jesus advanced in wisdom and stature, and in favor with God and men.

SELECTION TWO

Lord, who shall sojourn in thy tabernacle? Who shall dwell in thy holy hill?

He that walketh uprightly, And worketh righteousness, And speaketh truth in his heart.

Who shall be a guest in thy tent? Who shall dwell on thy holy mount? He that slandereth not with his tongue, Nor doeth evil to his friend, Nor taketh up a reproach against his neighbor. In whose eyes a reprobate is despised; But he honoreth them that fear the Lord.

Who shall be thy guest in thy tabernacle? Who shall dwell on thy holy hill?

He that sweareth to his own hurt, and changeth not. He that putteth not out his money to usury, Nor taketh reward against the innocent.

He that doeth these things shall never be moved.

SELECTION THREE

The earth is the Lord's, and the fullness thereof; The world, and they that dwell therein. For he hath founded it upon the seas, And established it upon the floods. Who shall ascend into the hill of the Lord, And who shall stand in his holy place?

He that hath clean hands, and a pure heart; Who hath not lifted up his soul unto vanity, And hath not sworn deceitfully. He shall receive a blessing from the Lord, And righteousness from the God of his salvation.

This is the generation of them that seek after him, That seek thy face, O God of Jacob.

Lift up your heads, O ye gates; And be ye lift up, ye ancient doors: And the King of Glory shall come in.

Who is the King of Glory?

The Lord strong and mighty, The Lord mighty in battle.

Lift up your heads, O ye gates; Yea, lift them up, ye ancient doors: And the King of Glory shall come in.

Who is this King of Glory? The Lord of Hosts, He is the King of Glory.

SELECTION FOUR

The heavens declare the glory of God; and the firmament showeth his handiwork.

Day unto day uttereth speech, and night unto night showeth knowledge.

There is no speech nor language, where their voice is not heard.

Their line is gone out through all the earth, and their words to the end of the world.

In them hath he set a tabernacle for the sun, which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.

His going forth is from the end of the Heaven, and his circuit unto the ends of it; and there is nothing hid from the heat thereof.

The law of the Lord is perfect, converting the soul.

The testimony of the Lord is sure, making wise the simple.

The statutes of the Lord are right, rejoicing the heart.

The commandment of the Lord is pure, enlightening the eyes.

The fear of the Lord is clean, enduring for ever; the judgments of the Lord are true and righteous altogether.

More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

Moreover by them is thy servant warned.

And in keeping of them there is great reward.

Who can understand his errors? Cleanse thou me from secret faults.

Keep back thy servant also from presumptuous sins: let them not have dominion over me.

Then shall I be upright, and I shall be innocent from the great transgression.

Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Lord, my strength, and my redeemer.

SELECTION FIVE

I am the true vine, and my Father is the husbandman.

Every branch in me that beareth not fruit he taketh away; and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

As the Father hath loved me, so have I loved you; continue ye in my love.

If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

These things have I spoken unto you, that my joy might remain in you and that your joy might be full.

This is my commandment, That ye love one another, as I have loved you.

Greater love hath no man than this, that a man lay down his life for his friends.

Ye are my friends, if ye do whatsoever I command you.

Henceforth I call you not servants; for the servant knoweth not what his Lord doeth; but I have called you friends; for all things that I have heard of my Father, I have made known unto you.

You have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain; that whatsoever ye shall ask of the Father in my name, he may give it you.

These things I command you, that ye love one another.

SELECTION SIX

The Lord is merciful and gracious, slow to anger, and plenteous in mercy.

He will not always chide; neither will he keep his anger for ever.

He hath not dealt with us after our sins;

Nor rewarded us according to our iniquities.

For as the heaven is high above the earth, so great is his mercy toward them that fear him.

As far as the East is from the West, so far hath he removed our transgressions from us.

Like as a father pitieth his children, so the Lord pitieth them that fear him.

For he knoweth our frame; he remembereth that we are dust.

As for man, his days are as grass; as a flower of the field, so he flourisheth.

But the wind passeth over it, and it is gone; and the place thereof shall know it no more.

But the mercy of the Lord is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children.

To such as keep his covenant, and to those that remember his commandments to do them.

SELECTION SEVEN

The children of Israel did that which was evil in the sight of the Lord: and the Lord delivered them into the hand of Midian seven years.

And Israel was brought very low because of Midian; and the children of Israel cried unto the Lord.

And the angel of the Lord came, and sat under the oak which was in Ophrah, that pertained unto Joash:

And his son Gideon was beating out wheat in the winepress, to hide it from the Midianites.

And the angel of the Lord appeared unto him, and said unto him, The Lord is with thee, thou mighty man of valour.

And Gideon said unto him, Oh, my Lord, if the Lord is with us, why then is all this befallen us? And where are all his wondrous works which our fathers told us of, saying, did not the Lord bring us up from Egypt? But now the Lord hath cast us off, and delivered us into the hand of Midian.

And the Lord looked upon him, and said, Go in this thy might, and save Israel from the hand of Midian; have not I sent thee?

And he said unto him, Oh Lord, wherewith shall I save Israel? Behold, my family is the poorest in Manasseh, and I am the least in my father's house.

And the Lord said unto him, Surely I will be with thee, and thou shalt smite the Midianites as one man.

Then all the Midianites assembled themselves together; and they passed over, and camped in the valley of Jezreel.

But the spirit of the Lord clothed Himself with Gideon; and he blew a trumpet; and Abiezer was gathered together after him. And he sent messengers throughout all Manasseh; and they also were gathered together after him; and he sent messengers unto Asher, and unto Zebulum, and unto Naphtali; and they came up to meet them.

So Gideon, and the hundred men that were with him, came unto the outermost part of the camp in the beginning of the middle watch, when they had but newly set the watch:

And they blew the trumpets, and brake in pieces the pitchers that were in their hands. And the three companies blew the trumpets, and brake the pitchers, and held the torches in their left hands, and the trumpets in their right hands wherewith to blow: and they cried, The sword of the Lord and of Gideon.

And they stood every man in his place round about the camp: and all the host ran; and they shouted, and put the Midianites to flight.

SELECTION EIGHT

I will lift up mine eyes unto the hills, from whence cometh my help.

My help cometh from the Lord, which made heaven and earth.

He will not suffer thy foot to be moved: he that keepeth thee will not slumber.

Behold, he that keepeth Israel shall neither slumber nor sleep.

The Lord is thy keeper: the Lord is thy shade upon thy right hand.

The sun shall not smite thee by day, nor the moon by night.

The Lord shall preserve thee from all evil: he shall preserve thy soul.

The Lord shall preserve thy going out and thy coming in from this time forth, and even for evermore.

God is our refuge and strength, a very present help in trouble.

Therefore will we not fear, though the earth be removed, and though the mountains be carried into the midst of the sea.

Though the waters thereof roar and be troubled.

Though the mountains shake with the swelling thereof.

There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the Most High.

God is in the midst of her; she shall not be moved; God shall help her, and that right early.

SELECTION NINE

Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Our father who art in heaven, hallowed be thy name.

Blessed are they that mourn, for they shall be comforted.

Thy kingdom come!

Blessed are the meek, for they shall inherit the earth.

Thy will be done on earth as it is in heaven.

Give us this day our daily bread.

Blessed are they that hunger and thirst after righteousness, for they shall be filled.

Forgive us our debts as we forgive our debtors.

Blessed are the merciful, for they shall obtain mercy.

Blessed are the pure in heart, for they shall see God.

Lead us not into temptation.

Blessed are the peacemakers, for they shall be called the children of God.

Deliver us from evil.

Blessed are ye when men shall revile you, and persecute you, and shall say all manner of evil against you falsely for my sake.

Rejoice and be exceeding glad, for great is your reward in heaven.

For thine is the kingdom and the power and the glory forever. Amen!

SELECTION TEN

I beseech you therefore, brethren, by the mercies of God, to present your bodies a living sacrifice, holy, acceptable to God, which is your spiritual service.

And be not fashioned according to this world: but be ye transformed by the renewing of your mind, that ye may prove what is the good and acceptable and perfect will of God.

Let love be without hypocrisy. Abhor that which is evil; cleave to that which is good.

In love of the brethren be tenderly affectioned one to another; in honor preferring one another; in diligence not slothful; fervent in spirit; serving the Lord.

Rejoicing in hope; patient in tribulation; continuing steadfastly in prayer;

Communicating to the necessities of the saints; given to hospitality.

Bless them that persecute you; bless, and curse not.

Rejoice with them that rejoice; weep with them that weep. Be of the same mind one toward another.

Set not your mind on high things, but condescend to things that are lowly. Be not wise in your own conceits. Render to no man evil for evil. Take thought for things honorable in the sight of all men.

If it be possible, as much as in you lieth, be at peace with all men. Avenge not yourselves, beloved, but give place unto the wrath of God.

For it is written, Vengeance belongeth unto me: I will recompense, saith the Lord.

But if thine enemy hunger feed him; if he thirst give him to drink; for in so doing thou shalt heap coals of fire upon his head. Be not overcome of evil, but overcome evil with good.

SELECTION ELEVEN

Fret not thyself because of evil-doers, Neither be thou envious against them that work unrighteousness.

For they shall soon be cut down like the grass, and wither as the green herb.

Trust in Jehovah, and do good; dwell in the land, and feed on his faithfulness.

Delight thyself also in Jehovah; and he will give thee the desires of thy heart.

Commit thy way unto Jehovah; trust also in him, and he will bring it to pass.

And he will make thy righteousness to go forth as the light, and thy justice as the noon-day.

Be still before Jehovah, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

Cease from anger, and forsake wrath: fret not thyself, it tendeth only to evil-doing.

Mark the perfect man, and behold the upright; for there is a happy end to the man of peace.

As for transgressors, they shall be destroyed together: the end of the wicked shall be cut off.

But the salvation of the righteous is of Jehovah. He is their stronghold in the time of trouble.

And Jehovah helpeth them, and rescueth them: he rescueth them from the wicked, and saveth them, because they have taken refuge in him.

SELECTION TWELVE

Blessed is the man that walketh not in the counsel of the ungodly,

Nor standeth in the way of sinners, Nor sitteth in the seat of the scornful.

But his delight is in the law of the Lord; And in his law doth he meditate day and night.

And he shall be like a Tree planted by the streams of water, That bringeth forth its fruit in its season, Whose leaf also doth not wither; And whatsoever he doeth shall prosper.

The wicked are not so; But are like the chaff which the wind driveth away.

Therefore the wicked shall not stand in the judgment, Nor sinners in the congregation of the righteous. For the Lord knoweth the way of the righteous; But the way of the wicked shall perish.

SELECTION THIRTEEN

Remember now thy Creator in the days of thy youth, before the evil days come, and the years draw nigh, when thou shalt say, "I have no pleasure in them;

Before the sun, and the light, and the moon, and the stars are darkened, and the clouds return after the rain;

In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows shall be darkened,

And the doors shall be shut in the street; when the sound of the grinding is low, and one shall rise up at the voice of a bird, and all the daughters of music shall be brought low;

Yea, they shall be afraid of that which is high, and terrors shall be in the way; and the almond-tree shall blossom, and the grasshopper shall be a burden, and desire shall fail; because man goeth to his everlasting home, and the mourners go about the streets;

Before the silver cord is loosed, or the golden bowl is broken, or the pitcher is broken at the fountain, or the wheel broken at the cistern,

And the dust returneth to the earth as it was, and the spirit returneth unto God who gave it.

SELECTION FOURTEEN

The fear of the Lord is the beginning of knowledge; but fools despise wisdom and instruction.

My son, hear the instruction of thy father, and forsake not the law of thy mother.

My son, forget not my law, but let thine heart keep my commandments.

For length of days, and long life, and peace, shall they add to thee.

Let not mercy and truth forsake thee; bind them about thy neck; write them upon the table of thine heart.

So shalt thou find favor and good understanding in the sight of God and man.

Trust in the Lord with all thine heart: and lean not unto thine own understanding.

In all thy ways acknowledge him, and he shall direct thy paths.

Be not wise in thine own eyes; fear the Lord and depart from evil.

Honor the Lord with thy substance, and with the first fruits of all thine increase.

Happy is the man that findeth wisdom, and the man that getteth understanding.

For the merchandise of it is better than the merchandise of silver, and the gain thereof than fine gold.

SELECTION FIFTEEN

Seek ye the Lord while he may be found, call ye upon him while he is near:

Let the wicked for sake his way, and the unrighteous man his thoughts; and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon.

For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord.

For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater.

So shall my word be that goeth forth out of my mouth; it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

SELECTION SIXTEEN

Hear, O my son, and receive my sayings; and the years of thy life shall be many. I have taught thee in the way of wisdom; I have led thee in paths of uprightness. When thou goest, thy steps shall not be straitened; and if thou runnest, thou shalt not stumble.

Take fast hold of instruction; let her not go: keep her; for she is thy life.

Enter not into the path of the wicked, and walk not in the way of evil men.

Avoid it, pass not by it; turn from it, and pass on.

For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause some to fall.

For they eat the bread of wickedness, and drink the wine of violence.

But the path of the righteous is as the light of dawn, that shineth more and more unto the perfect day.

The way of the wicked is as darkness: they know not at what they stumble.

My son, despise not the chastening of the Lord; neither be weary of his reproof.

For whom the Lord loveth he reproveth; even as a father the son in whom he delighteth.

Happy is the man who findeth wisdom, and the man that getteth understanding. For the merchandise of it is better than the merchandise of silver, and the gain thereof than fine gold. She is more precious than rubies: and none of the things thou canst desire are to be compared unto her.

Length of days is in her right hand; in her left hand are riches and honor. Her ways are ways of pleasantness, and all her paths are peace. She is a tree of life to them that lay hold upon her: and happy is every one that retaineth her.

The Lord by wisdom founded the earth; by understanding he established the heavens.

By his knowledge the depths were broken up, and the skies drop down the dew.

SELECTION SEVENTEEN

I therefore, the prisoner in the Lord, beseech you that ye walk worthily of the calling wherewith ye were called, with all lowliness and meekness, with longsuffering, forbearing one another in love; giving diligence to keep the unity of the Spirit in the bond of peace.

There is one body, and one spirit, even as also ye were called in one hope of your calling; one Lord, one faith, one baptism, one God and Father of all, who is over all, and through all, and in all.

But unto each one of us was the grace given according to the measure of the gift of Christ.

Wherefore he saith, when he ascended on high, he led captivity captive, and gave gifts unto men.

And he gave some to be apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; for the perfecting of the saints, unto the work of ministering unto the building up of the body of Christ.

Till we all attain unto the unity of the faith, and of the knowledge of the Son of God, unto a fullgrown man, unto the measure of the stature of the fullness of Christ;

That we may be no longer children, tossed to and fro and carried about with every wind of doctrine, by the sleight of men, in craftiness, after the wiles of error; but speaking truth in love, may grow up in all things into him who is the head, even Christ.

From whom all the body fitly framed and knit together through which every joint supplieth, according to the working in due measure of each several part, maketh the increase of the body unto the building up of itself in love.

SELECTION EIGHTEEN

I do all things for the gospel's sake, that I may be a joint partaker thereof.

Know ye not that they that run in a race run all, but one receiveth the prize?

Even so run; that ye may attain.

And every man that striveth in the games exerciseth self control in all things.

Now they do it to receive a corruptible crown, but we an incorruptible.

I therefore so run, as not uncertainly; so fight I, as not beating the air; but I buffet my body and bring it into bondage: lest by any means, after that I have been a herald to others, I myself should be rejected.

Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

Give no occasion of stumbling, either to Jews, or to Greeks, or to the Church of God: even as I also please all men in all things, not seeking mine own profit, but the profit of the many, that they may be saved. Be ye imitators of me, even as I also am of Christ.

SELECTION NINETEEN

Who can find a virtuous woman? for her price is far above rubies.

The heart of her husband doth safely trust in her, so that he shall have no need of spoil.

She will do him good and not evil all the days of her life.

She seeketh wool and flax, and worketh willing with her hands.

She layeth her hands to the spindle, and her hands hold the distaff.

She stretcheth out her hand to the poor: yea, she reacheth forth her hands to the needy.

Strength and honor are her clothing; and she shall rejoice in time to come.

She openeth her mouth with wisdom; and in her tongue is the law of kindness.

She looketh well to the ways of her household, and eateth not the bread of idleness.

Her children arise up and call her blessed; her husband also, and he praiseth her.

Favor is deceitful, and beauty is vain; but a woman that feareth the Lord, she shall be praised.

Give her of the fruit of her hands; and let her own works praise her in the gates.

SELECTION TWENTY

And it came to pass in the days when the judges judged, that there was a famine in the land. And a certain man of Bethlehem-judah went to sojourn in the country of Moab, he, and his wife, and his two sons. And the name of the man was Elimelech, and the name of his wife Naomi.

And Elimelech, Naomi's husband, died; and she was left, and her two sons. And they took them wives of the women of Moab; the name of the one was Orpah, and the name of the other Ruth: and they dwelt there about ten years.

And the two sons died and Naomi was left of her two

And she went forth out of the place where she was, and her two daughters-in-law with her; and they went on the way to return unto the land Judah.

And Naomi said unto her two daughters-in-law, Go, return each of you to her mother's house: Jehovah deal kindly with you, as ye have dealt with the dead, and with me. Jehovah grant you that ye may find rest, each of you in the house of her husband.

Then she kissed them; and they lifted up their voice, and wept. And they said unto her, nay, but we will return with thee unto thy people.

And Naomi said, Turn again, my daughters: why will ye go with me? It grieveth me much for your sakes.

And they lifted up their voice, and wept again: and Orpah kissed her mother-in-law; but Ruth clave unto her.

And Naomi said, Behold, thy sister-in-law is gone back unto her people, and unto her god: return thou after thy sister-in-law.

And Ruth said, entreat me not to leave thee, and to return from following after thee; for whither thou goest, I will go; and where thou lodgest, I will lodge; thy people shall be my people, and thy God my God; where thou diest, will I die and there will I be buried; Jehovah do to me, and more also, if aught but death part thee and me.

SELECTION TWENTY-ONE

Then Judah came near unto Joseph, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant: for thou art even as Pharaoh.

My Lord asked his servants, saying, have ye a father, or a brother? And we said unto my lord, we have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he alone is left of his mother, and his father loveth him.

And thou saidst unto thy servants, Bring him down unto me, that I may set mine eyes upon him.

And we said unto my lord, the lad cannot leave his father: for if he should leave his father, his father would die.

And thou saidst unto thy servants, Except your youngest brother come down with you, ye shall see my face no more. And it came to pass when we came up unto the servant my father, we told him the words of my lord.

And our father said, go again, buy us a little food.

And we said, we cannot go down: if our youngest brother is with us, then will we go down: for we may not see the man's face, except our youngest brother is with us.

And thy servant my father said unto us, ye know that my wife bare me two sons: and the one went out from me, and I said, surely he is torn in pieces; and I have not seen him since: and if ye take this one also from me, and mischief befall him, ye shall bring down my gray hairs with sorrow to the grave.

Now therefore when I come to thy servant my father, and the lad be not with us; seeing that his life is bound up in the lad's life; it shall come to pass, when he seeth that the lad is not with us, that he will die; and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave.

For thy servant became surety for the lad unto my father, saying, if I bring him not unto thee, then shall I bear the blame to my father for ever.

Now, therefore, let thy servant, I pray thee, abide instead of the lad a bondman to my lord; and let the lad go up with his brethren.

For how shall I go up to my father, and the lad be not with me? Lest I see the evil that shall come on my father.

SELECTION TWENTY-TWO

In that hour came the disciples unto Jesus, saying,

Who then is the greatest in the kingdom of heaven?

And he called to him a little child, and set him in the midst of them, and said,

Verily I say unto you, except ye turn, and become as little children, ye shall in no wise enter into the kingdom of heaven. Whosoever therefore shall humble himself as this little child, the same is the greatest in the kingdom of heaven.

And whoso shall receive one such little child in my name receiveth me: but whoso shall cause one of these little ones that believe on me to stumble, it is profitable for him that a great millstone should be hanged about his neck, and that he should be sunk in the depth of the sea.

Woe unto the world because of occasions of stumbling! For it must needs be that the occasions come; but woe to that man through whom the occasion cometh!

And if thy hand or thy foot causeth thee to stumble, cut it off and cast it from thee; it is good for thee to enter into life maimed or halt, rather than having two hands or two feet to be cast into the eternal fire. And if thine eye causeth thee to stumble, pluck it out and cast it from thee: it is good for thee to enter into life with one eye, rather than having two eyes to be cast into the Gehenna of fire.

See that ye despise not one of these little ones; for I say unto you, that in heaven their angels do always behold the face of my father who is in heaven.

How think ye? if any man have a hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and go unto the mountains, and seek that which goeth astray? And if so be that he find it, verily I say unto you, he rejoiceth over it more than over the ninety and nine which have not gone astray.

Even so it is not the will of your father who is in heaven, that one of these little ones should perish.

SELECTION TWENTY-THREE

And Jesus came to Nazareth, where he had been brought up: and he entered, as his custom was, into the synagogue on the Sabbath day, and stood up to read. And there was delivered unto him the book of the prophet Isaiah.

And he opened the book, and found the place where it was written. The Spirit of the Lord is upon me, because he anointed me to preach good tidings to the poor: he hath sent me to proclaim release to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to proclaim the acceptable year of the Lord.

And he closed the book and gave it back to the attendant, and sat down: and the eyes of all in the synagogue were fastened on him.

And he began to say unto them, To-day hath this Scripture been fulfilled in your ears. And all bare him witness, and wondered at the words of grace which proceeded out of his mouth.

And the disciples of John told him of all these things. And John calling unto him two of his disciples sent them to the Lord, saying, Art thou he that cometh, or look we for another?

And when the men were come unto him, they said, John the Baptist hath sent us unto thee, saying, Art thou he that cometh, or look we for another?

In that hour he cured many of diseases and plagues and evil spirits; and on many that were blind he bestowed sight.

And he answered and said unto them, Go and tell John the things which ye have seen and heard: the blind receive their sight, the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good tidings preached to them. And blessed is he, whosoever shall find no occasion of stumbling in me.

SELECTION TWENTY-FOUR

Simon Peter saith unto him, Lord, whither goest thou?

Jesus answered, Whither I go, thou canst not follow me now; but thou shalt follow afterwards.

Peter saith unto him, Lord, why cannot I follow thee even now? I will lay down my life for thee.

Jesus answereth, Wilt thou lay down thy life for me? Verily, verily, I say unto thee, the cock shall not crow, till thou hast denied me thrice. Let not your heart be troubled: ye believe in God, believe also in me. In my father's house are many abiding-places; if it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I come again, and will receive you unto myself; that where I am, there ye may be also. And whither I go, ye know the way.

Thomas saith unto him, Lord, we know not whither thou goest; how know we the way?

Jesus saith unto him, I am the way, and the truth, and the life: no one cometh unto the father, but by me. If ye had known me ye would have known my father also: from henceforth ye know him, and have seen him.

Philip saith unto him, Lord, show us the Father, and it sufficeth us. .

Jesus saith unto him, Have I been so long time with you, and dost thou not know me, Philip? He that hath seen me hath seen the Father; how sayest thou, show us the Father?

Judas (not Iscariot) saith unto him, Lord, what is come to pass that thou wilt manifest thyself unto us, and not unto the world?

Jesus answered and said unto him, If a man love me, he will keep my word: and my Father will love him, and we will come unto him, and make our abode with him. He that loveth me not keepeth not my words: and the word which ye hear is not mine, but the Father's who sent me.

SELECTION TWENTY-FIVE

When the Son of man shall come in His glory and before Him shall be gathered all the nations, He shall separate them one from another.

Then shall the King say unto them on his right hand, Come ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world.

For I was hungry, and ye gave me to eat; I was thirsty, and ye gave me drink; I was a stranger, and ye took me in; naked, and ye clothed me; I was sick, and ye visited me; I was in prison, and ye came unto me.

Then shall the righteous answer him, saying, Lord, when saw we thee hungry, and fed thee? Or athirst? and gave thee drink? And when saw we thee a stranger, and took thee in? Or naked, and clothed thee? And when saw we thee sick, or in prison, and came unto thee?

And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye did it unto one of these my brethren, even these least, ye did it unto me.

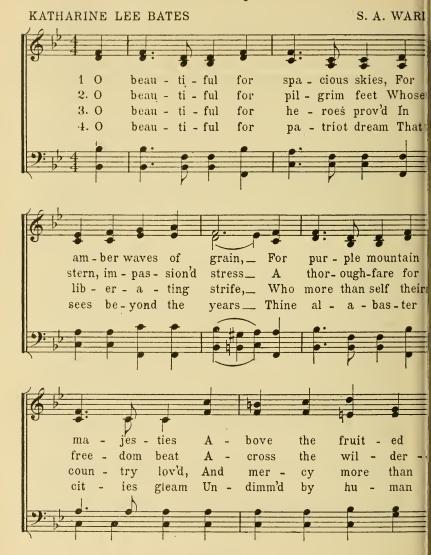
Then shall he say also unto them on the left hand, Depart from me, ye cursed, into the eternal fire which is prepared for the devil and his angels:

For I was hungry, and ye did not give me to eat; I was thirsty, and ye gave me no drink; I was a stranger, and ye took me not in; naked, and ye clothed me not; sick, and in prison, and ye visited me not.

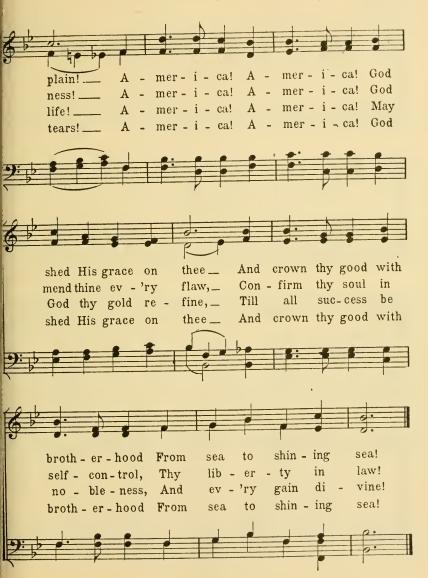
Then shall they also answer, saying, Lord, when saw we thee hungry, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not unto one of these least, ye did it not unto me.

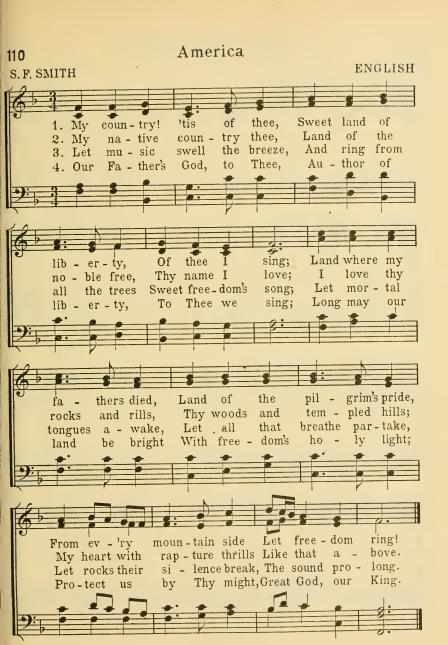
And these shall go away into eternal punishment; but the righteous into eternal life.

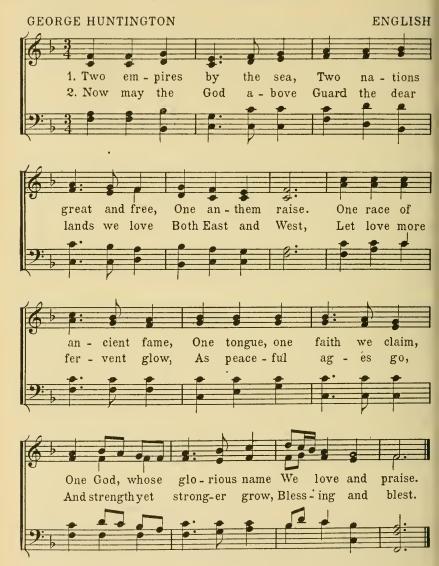


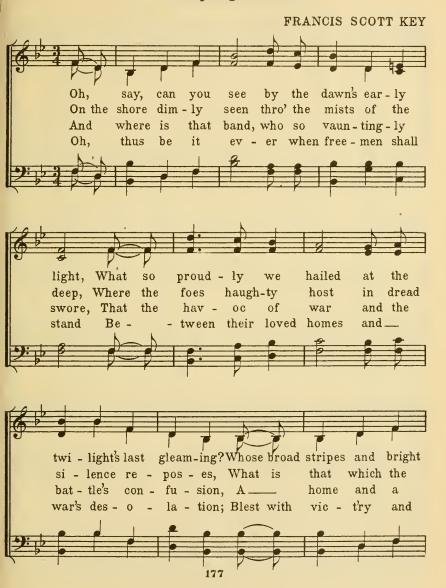
O Beautiful for Spacious Skies



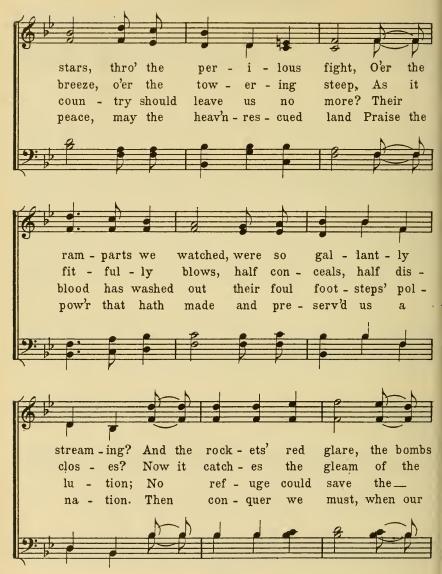








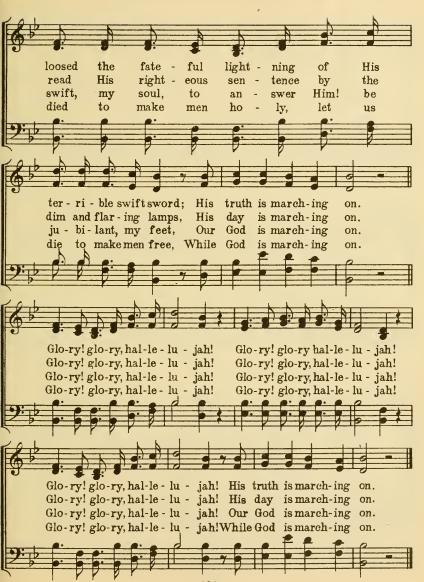
The Star-Spangled Banner

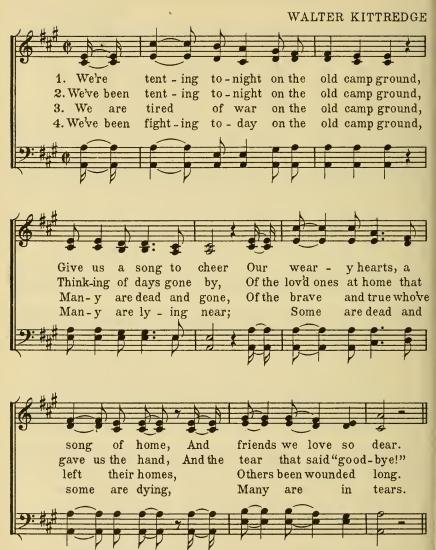




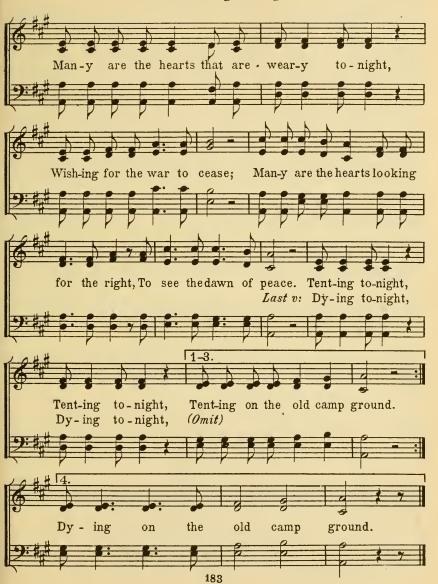


Battle Hymn of the Republic



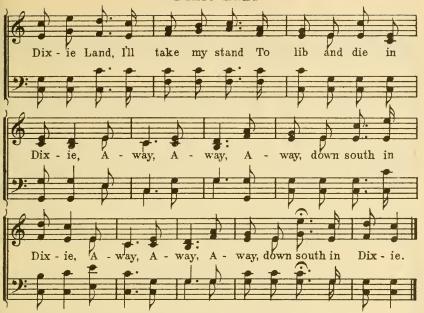


We're Tenting To-night





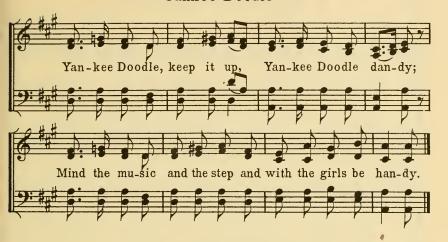




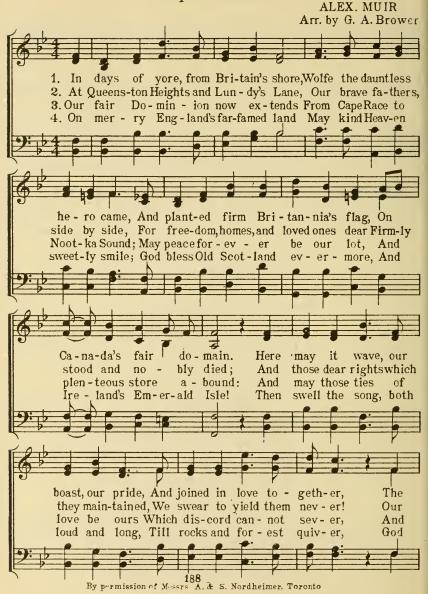
- His face was sharp as a butcher's cleaber,
 But dat did not seem to greab 'er;
 Look away! etc.,
 Old Missus acted de foolish part,
 An' died for a man dat broke her heart;
 Look away! etc..
- 4. Now here's a health to the next old Missus, And all de gals dat want to kiss us; Look away! etc., But if you want to drive 'way sorrow, Come and here dis song to-morrow, Look away! etc.,
- 5. Dar's buck-wheat cakes an Ingen batter, Makes you fat or a little fatter; Look away! etc., Den hoe it down an scratch your grabble, To Dixie's land I'm bound to trabble, Look away! etc.,



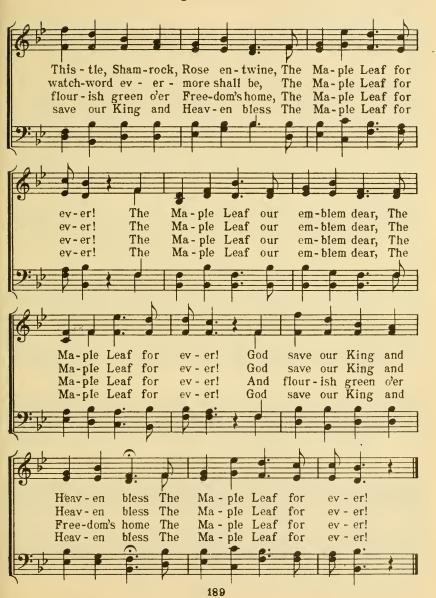
Yankee Doodle

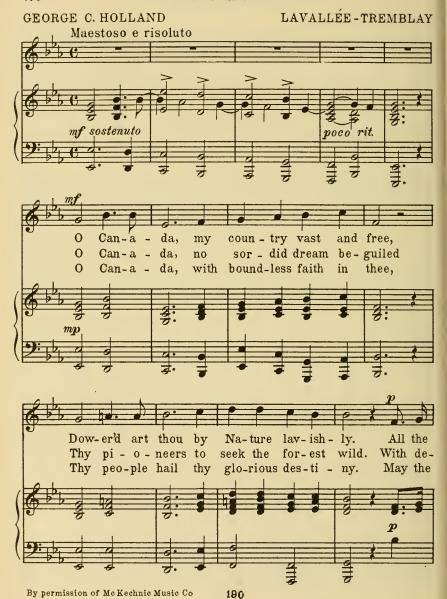


- 5. And there I see a swamping gun,
 Large as a log of maple,
 Upon a mighty little cart;
 A load for father's cattle.
- 6. And every time they fired it off, It took a horn of powder; It made a noise like father's gun, Only a nation louder.
- 7. And there I see a little keg,
 Its head all made of leather,
 They knocked upon't with little sticks,
 To call the men together.
- 8. And Cap'n Davis had a gun,
 He kind o' clapt his hand on't,
 And stuck a crooked stabbing iron
 Upon the little end on't.
- 9. The troopers, too, would gallop up And fire right in our faces; It scared me almost half to death To see them run such races.
- 10. It scared me so I hooked it off, Nor stopped, as I remember, Nor turned about till I got home Locked up in mother's chamber.



The Maple Leaf For Ever

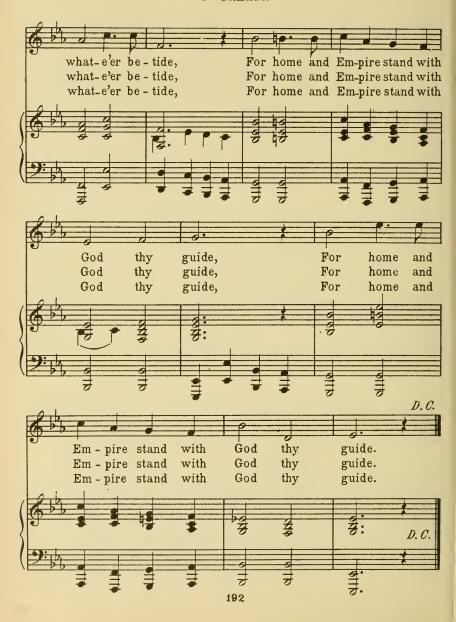




O Canada



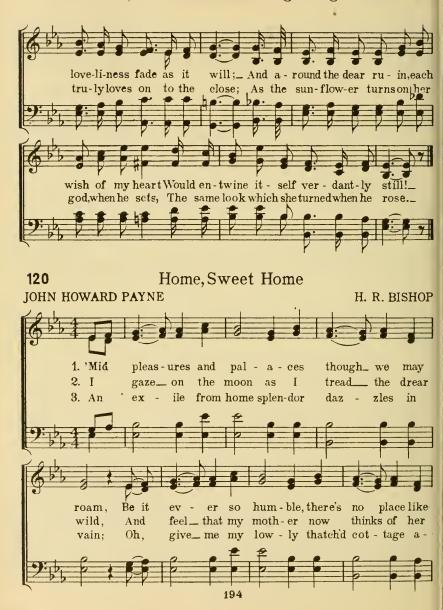
O Canada



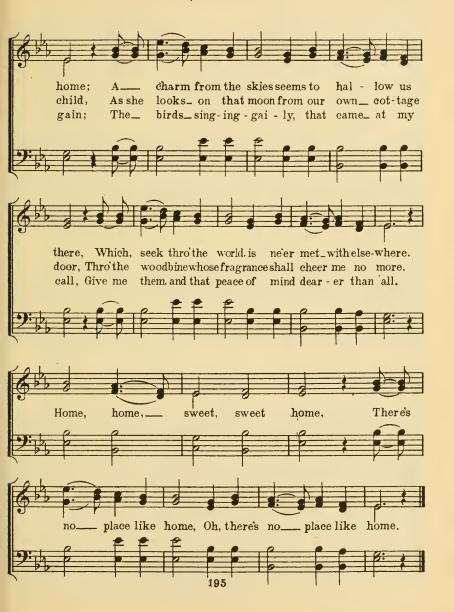
119 Believe Me, If All Those Endearing Young Charms



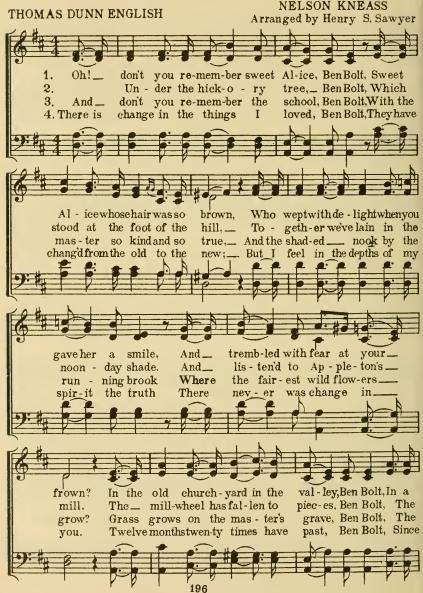
Believe Me, If All Those Endearing Young Charms

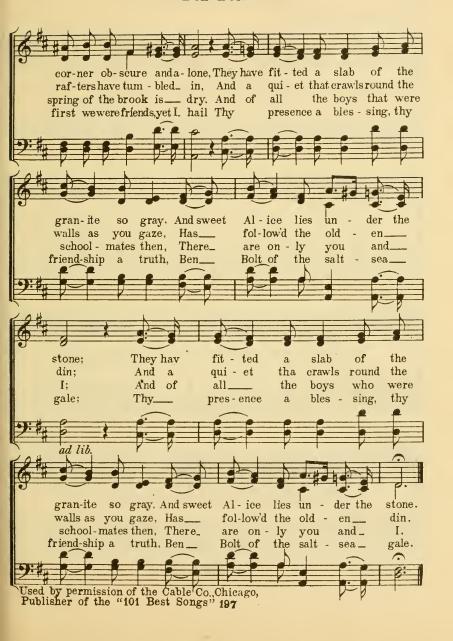


Home, Sweet Home



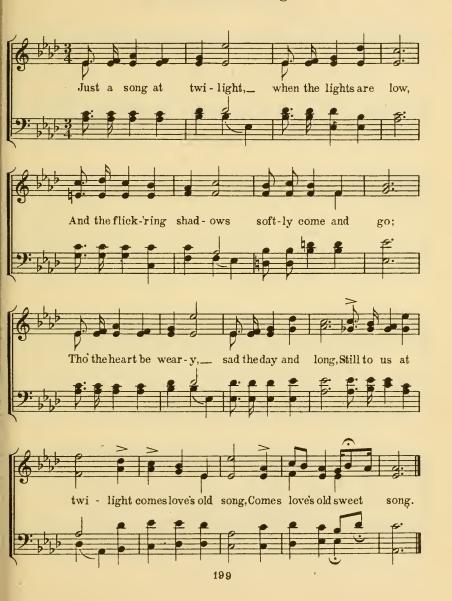
Arrangement Copyright, 1911, by The Cable Co.

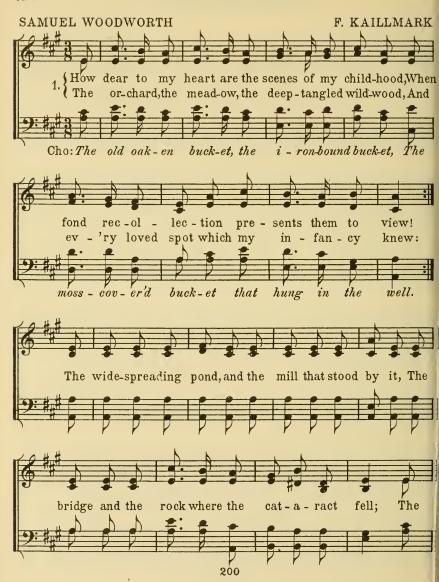




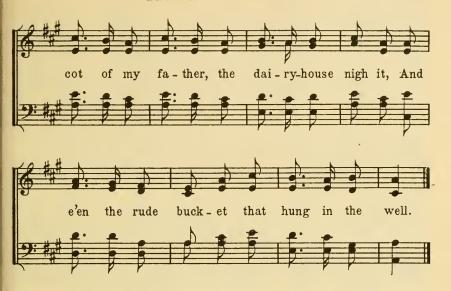


Love's Old Sweet Song





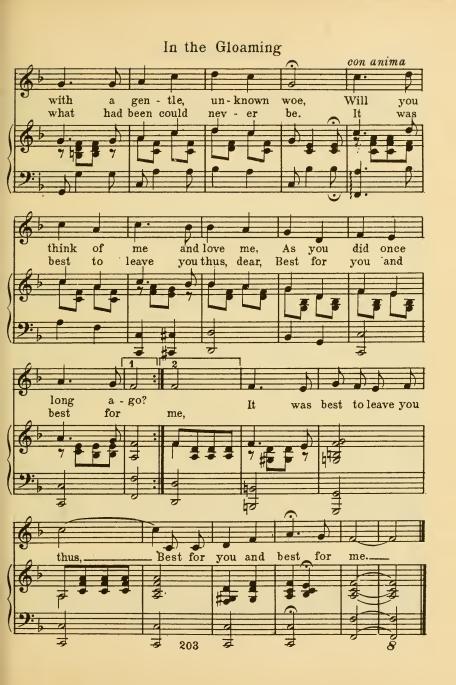
The Old Oaken Bucket



That moss covered bucket I hailed as a treasure,
For often at noon, when returned from the field,
I found it the source of an exquisite pleasure,
The purest and sweetest that nature can yield.
How ardent I seized it, with hands that were glowing,
And quick to the white-pebbled bottom it fell.
Then soon, with the emblem of truth overflowing,
And dripping with coolness it rose from the well.

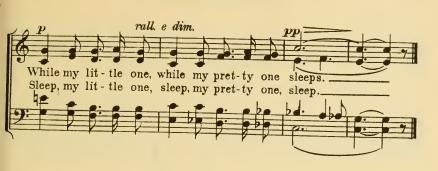
How sweet from the green, mossy brim to receive it,
As, poised on the curb, it inclined to my lips!
Not a full blushing goblet could tempt me to leave it,
Tho'filled with the nectar that Jupiter sips.
And now, far removed from the loved habitation,
The tear of regret will intrusively swell,
As fancy reverts to my father's plantation,
And sighs for the bucket that hung in the well.





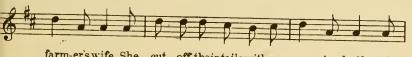


Sweet and Low

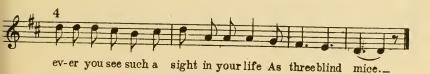








farm-er's wife, She cut off their tails with a car-ving knife; Did





The Quilting Party



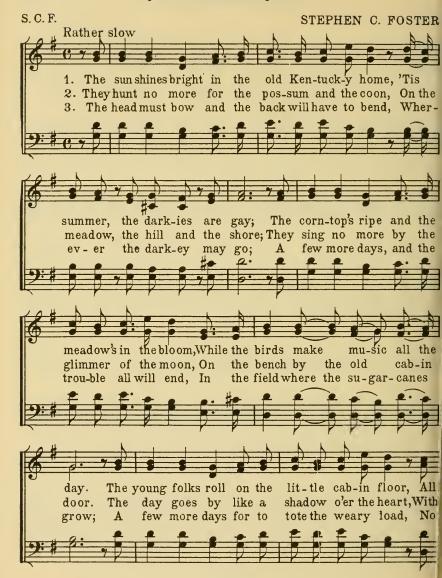
Scotland's Burning (Round)



Scot-land's burn-ing, Scot-land's burn-ing, Look out, look out!

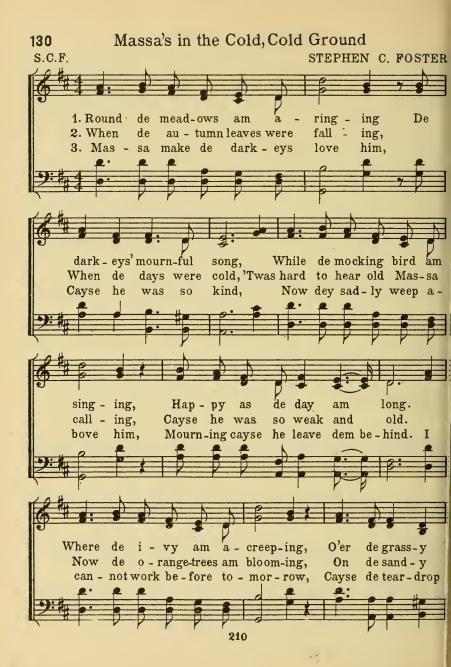


Fire, fire, fire! Pour on wat-er, Pour on wat-er.

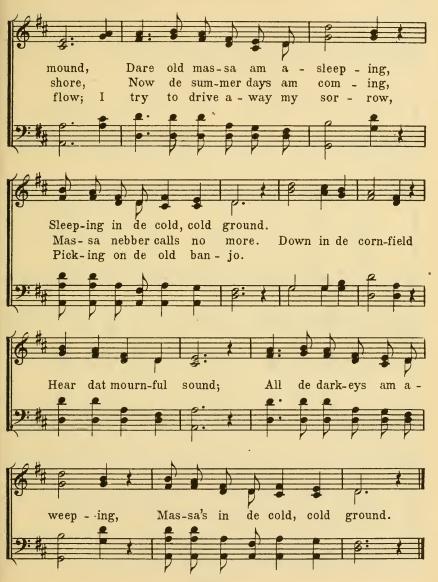


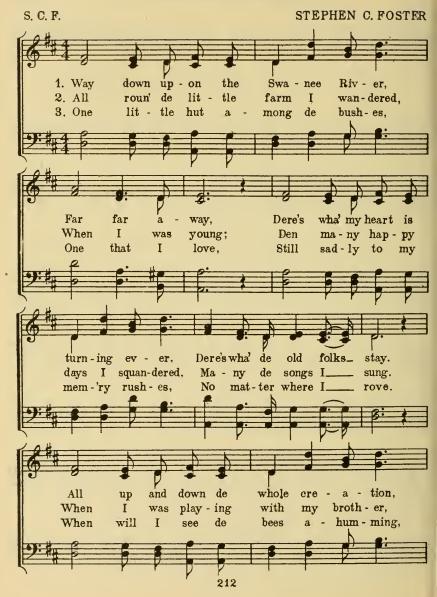
My Old Kentucky Home



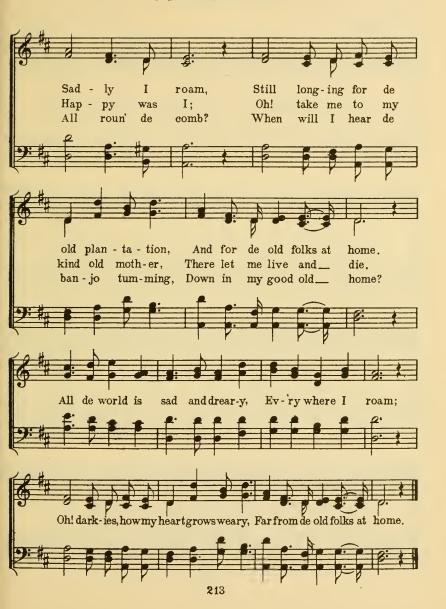


Massa's in the Cold, Cold Ground



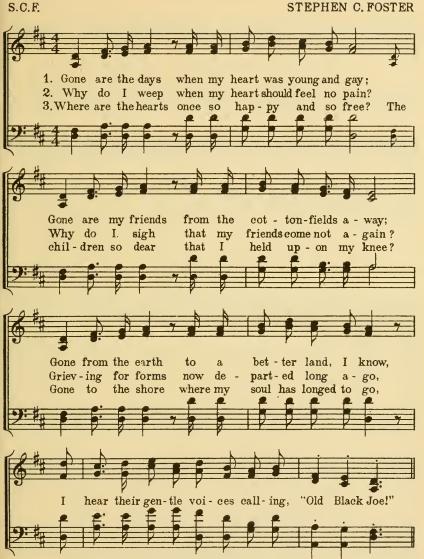


Old Folks at Home





STEPHEN C. FOSTER

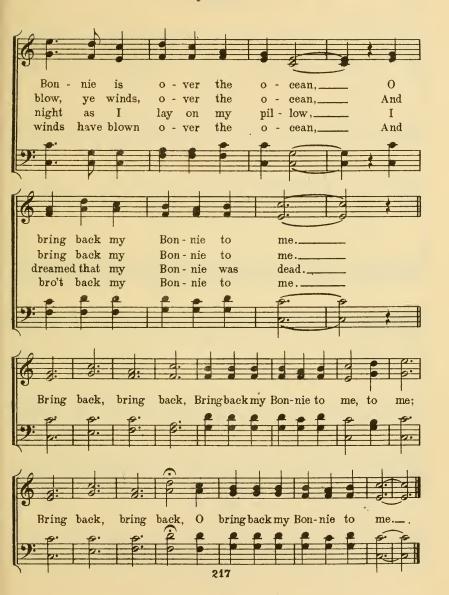


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Old Black Joe

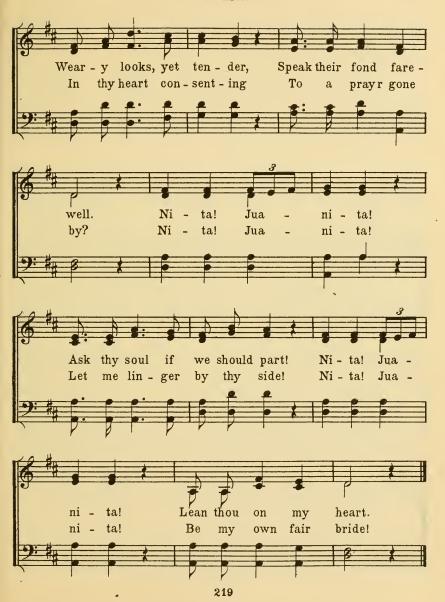


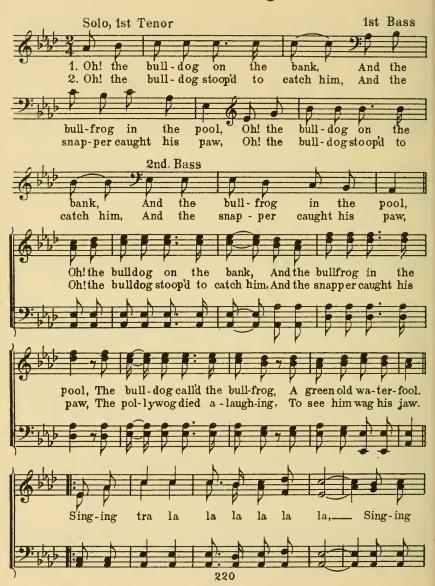
My Bonnie





Juanita





The Bull-Dog



Says the monkey to the owl:
"Oh! what'll you have to drink?"
"Why since you are so very kind,
I'll take a bottle of ink."

1

Oh! the bulldog in the yard, And the tomcat on the roof, Are practicing the Highland fling, And singing opera bouffe.

5

Says the tomcat to the dog:
"Oh! set your ears agog,
For Jule's about to tete-a-tete
With Romeo, incog.

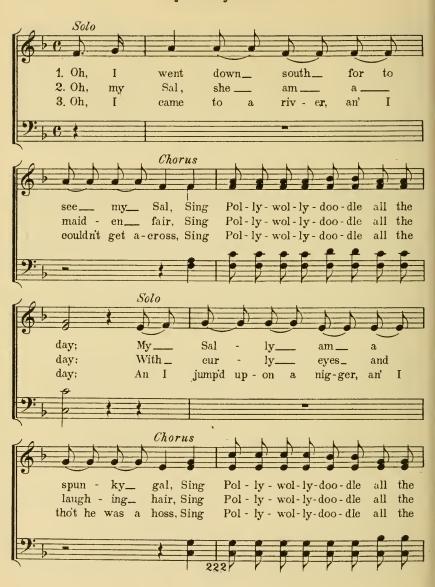
Says the bull-dog to the cat:
"Oh! what do you think they're at
They're spoonig in the dead of night
But where's the harm in that?"

7

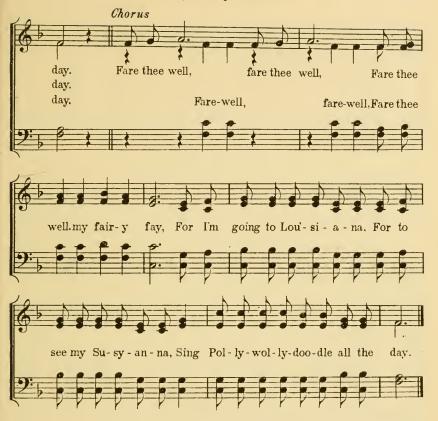
Pharaoh's daughter on the bank, Little Moses in the pool, Pharaoh's daughter on the bank, Little Moses in the water.

8

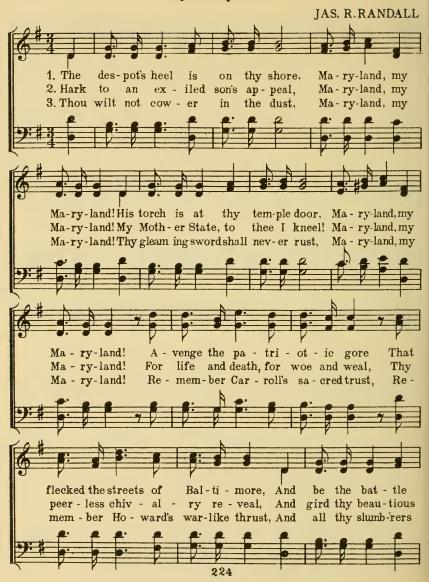
Pharaoh's daughter on the bank Little Moses in the pool She fish'd him out with a telegraph pole, And sent him off to school.

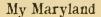


Polly-wolly-doodle



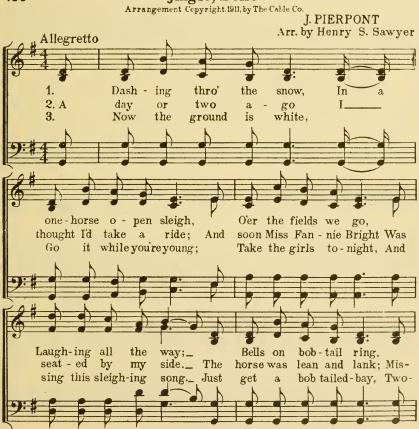
- 4 Oh, a grass-hopper sittin' on a railroad track, A-pickin' his teef with a carpet tack.
- 5 Oh, I went to bed, but it wasn't no use. My feet stuck out for a chicken roost.
- 6 Behind de barn, down on my knees, I thought I heard that chicken sneeze.
- 7 He sneezed so hard wid de hoopin'-cough, He sneezed his head an' his tail right off.



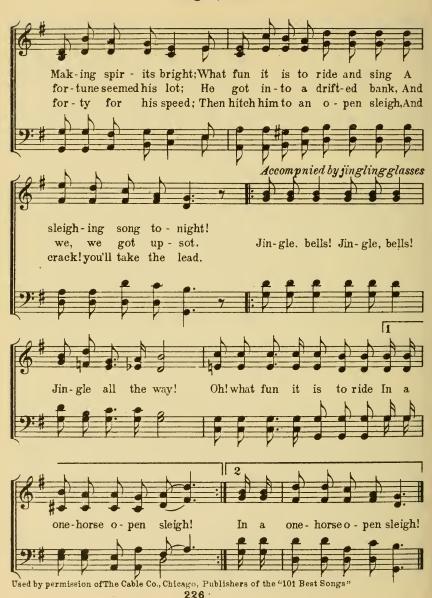


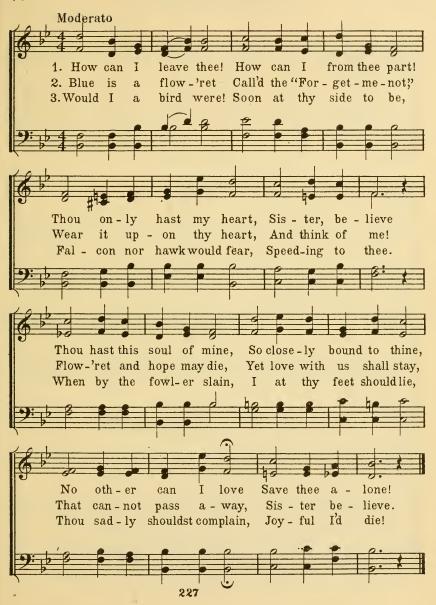


Jingle, Bells



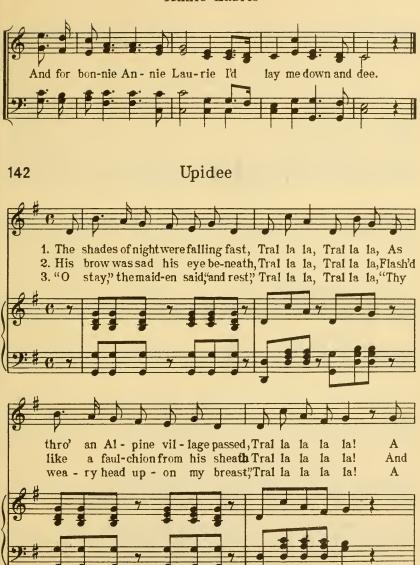
Jingle, Bells



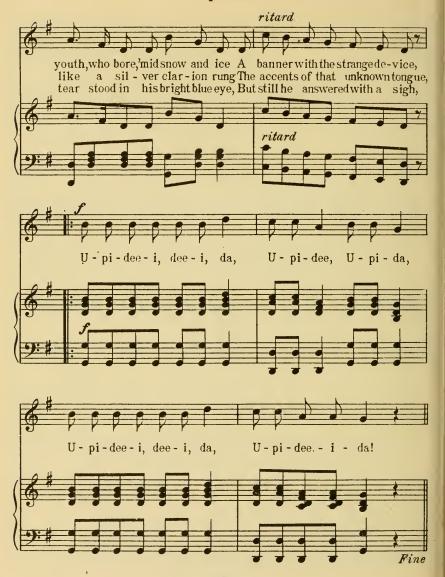




Annie Laurie



Upidee



Upidee



4. At break of day as heavenward
Trai la la, Trai la la!
The pious monks of Saint Bernard,
Trai la la la la!
Uttered the oft repeated prayer,
A voice cried through the startled air,
Chorus

5. A trav'ler, by the faithful hound,

Tral la la, Tral la la!

Half buried in the snow was found,

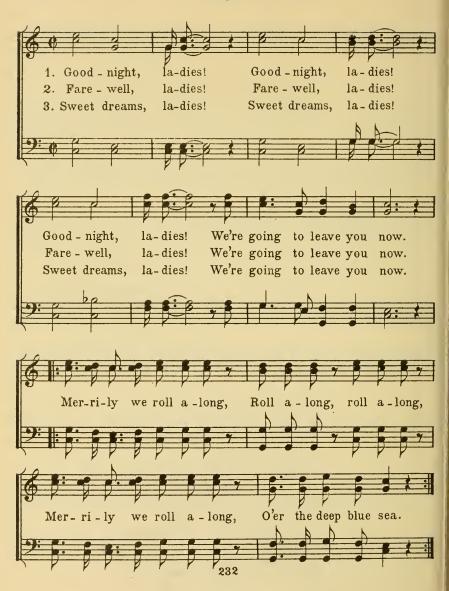
Tral la la la!

Still grasping in his hand of ice,

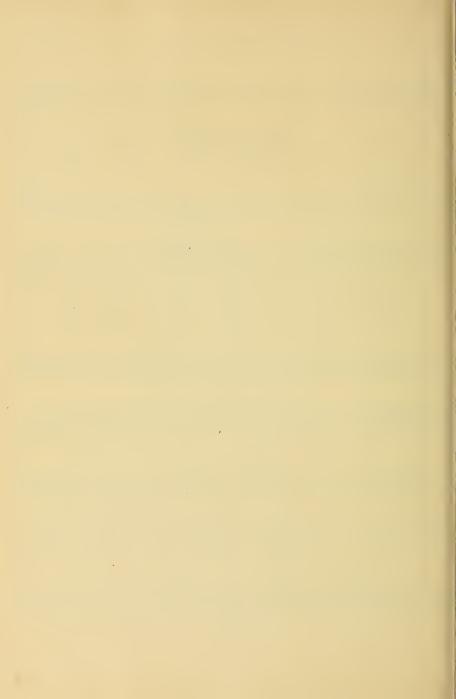
That banner with the strange device,

*Imitating a watchman's rattle

*Chorus 231



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